# ANNUAL REPORT

of the

**1945** **CITY OF PLAINFIELD, N. J.** **1945**

**MAYOR**
DIXON C. PHILIPS

**PRESIDENT OF THE COMMON COUNCIL**
DELANO W. LADD

**MEMBERS OF THE COMMON COUNCIL**

| | | |
|---|---|---|
| ALBERT FIORAVANTI | FIRST WARD | ANTHONY F. SABINO |
| W. LORIMER MARTWICK | SECOND WARD | HOWARD CARTER, JR. |
| WEBSTER SANDFORD | THIRD WARD | C. FREDERICK KAMMERER |
| JOHN W. REGAN | FOURTH WARD | ANDREW L. SAFFRON |

**COUNCILMEN-AT-LARGE**

| | | |
|---|---|---|
| CHARLES GILMAN | DELANO W. LADD | ARTHUR D. STOUT |

**OFFICERS**

City Clerk—(Returned from Military Service 12/15/45) ..... FRED TOEGEL
Acting City Clerk—(To 12/15/45) ..... ELFERT C. BURFEIND
City Treasurer ..... FRED T. JACOBS
Tax Collector ..... JOHN C. DILTS
Counsel to the Corporation ..... SALVADOR DIANA
City Engineer ..... H. EDWIN BUSH
City Judge ..... HENRY W. CLEMENT
Chief of Police—(Retired 9/1/45) ..... GEORGE LEORCH
Chief of Police—(From 9/1/45) ..... DANIEL J. GRAY
Chief of the Fire Department—(Retired 4/30/45) ..... WESLEY J. DUNN
Chief of the Fire Department—(From 5/21/45) ..... PAUL P. ADAMS
City Physician ..... ABRAHAM STROM
Director of Welfare and Overseer of the Poor ..... CLIFFORD H. DURANT
Supervisor of Municipal Finances and Accounts ..... ROSS R. DEARDORFF
Health Officer ..... ANDREW J. KROG
Superintendent of Recreation—(Returned from Military Service 11/16/45) ..... ROY O. SCHLENTER

Stenographer to the Common Council and Its Committees ..... ELFERT C. BURFEIND
City Court Clerk ..... S. MONROE STAATS

**LOCAL ASSISTANCE BOARD**

C. FREDERICK KAMMERER ..... Chairmar
EDITH S. LUCE ..... Secretary
WILBUR C. CLARK
PAUL G. DENNIS
JOSEPH F. McCARRON

**BOARD OF POLICE**

DIXON C. PHILIPS ..... Chairman
HOWARD CARTER, JR. ..... Secretary
W. LORIMER MARTWICK
ANDREW L. SAFFROM
DELANO W. LADD, President of the Common Council

**BOARD OF ASSESSORS**

WILLIAM WYMAN ..... First Ward
JOHN G. BICKNELL ..... Second Ward
CHESTER VAN CLEEF ..... Third Ward
CLARENCE BROUARD, Chairman ..... Fourth Ward
HARRY W. FARLEY ..... Principal Assessing Clerk

**COMMISSIONERS OF ASSESSMENTS**

BERTRAM C. HETFIELD
ELLIOT M. SHUMLIN
JOHN P. O'KEEFFE

**BOARD OF EDUCATION**

MRS. STUART BAVIER—(Resigned 11/13/45) ..... President
T. R. LOIZEAUX—(From 12/11/45) ..... President
T. R. LOIZEAUX—(To 12/11/45) ..... Vice-President
THOMAS J. KOEHLER—(From 12/11/45) ..... Vice-President
FRANCIS A. SCHNEIDERS
CLINTON F. IVINS
DR. DOROTHY A. WALDO—(From 11/17/45 to 11/30/45)
MRS. EDNA B. SHUSTER—(From 12/11/45)

## BOARD OF HEALTH

FREDERICK W. LATHROP, M.D. ..... President
R. STORY ROWLAND ..... 1st Vice-President
WESTON GAVETT ..... 2nd Vice-President
ARCH M. PAULSON, M.D.
MRS. HOWARD J. RUNYON
ANDREW J. KROG ..... Health Officer
SUSAN D. VAIL ..... Registrar of Vital Statistics and Principal Clerk

## PLAINFIELD PUBLIC LIBRARY AND READING ROOM

C. BOARDMAN TYLER ..... President
VAN TUYL BOUGHTON ..... Vice-President
C. NORTHROP POND ..... Treasurer
MRS. HARRY BROKAW SMITH
MRS. WILLIAM S. LARE
PERCY M. BROWN
JOHN I. HARVEY
MRS. MERTON L. GRISWOLD
LUKE WHITE, JR.—(Military Leave from 9/22/43) ..... Secretary to the Board
MILDRED J. SPICER ..... Acting Secretary to the Board
VACANCY

## SHADE TREE COMMISSION

GEORGE W. ANDERSON ..... President
DAVID REEDER, JR.
MRS. GARRET SMITH
SYDNEY R. DURRANT ..... City Forester

## BOARD OF RECREATION COMMISSIONERS

EDWARD H. GOODWIN ..... President
ELIZABETH T. ARTHUR ..... Vice-President
ALEXANDER MONAGHAN, JR. ..... Secretary
FRANK H. BLATZ ..... Treasurer
DeWITT D. BARLOW, JR.

## SINKING FUND COMMISSION

LAWRENCE B. CAREY ..... President
FRED T. JACOBS, City Treasurer ..... Secretary-Treasurer
JOHN A. GAFFNEY
CHARLES E. LOIZEAUX
DIXON C. PHILIPS ..... Mayor

## RESEARCH, ADVISORY AND CITY PLANNING COMMISSION

WILLIAM G. McDOWELL ..... Chairman
LUTHER S. AYER
3 VACANCIES

## PENSION COMMISSION

DIXON C. PHILIPS, Mayor ..... Chairman
FRED T. JACOBS, City Treasurer ..... Treasurer
JOSEPH H. COTTLE ..... Representing the Police Department
PETER H. DAWSON ..... Representing the Fire Department
ANDREW H. STIGLITZ ..... Citizen

## BOARD OF APPEALS (BUILDING DEPARTMENT)

CARL S. ROLLERSON ..... Chairman
JOHN F. KELLER ..... Secretary
THOMAS L. MELLICK
DeWITT RAPALJE
ALFRED M. KORFF

## BOARD OF ADJUSTMENT

E. KENDALL MORSE ..... Chairman
STEPHEN EDGAR COLE ..... Secretary
ELLIOTT C. R. LAIDLAW
PATRICK J. AIDALE
VAN TUYL BOUGHTON

## BOARD OF SCHOOL ESTIMATE

DIXON C. PHILIPS ..... Mayor
DELANO W. LADD ..... Member from Common Council
L. LORIMER MARTWICK ..... Member from Common Council
T. R. LOIZEAUX ..... Member from Board of Education
FRANCIS A. SCHNEIDERS ..... Member from Board of Education

## CITY OF PLAINFIELD, NEW JERSEY

### 1945

| | |
|---|---|
| Population, per 1940 Federal Census | 37,469 |
| Net Valuation taxable at local rate | $57,763,775.00 |
| Tax Rate for $100.00 | $4.23 |

Plainfield, a city of over six square miles, is located at the foothills of the Watchung Mountains, in the western part of the County of Union, in a comparatively level section; is provided with an excellent climate and an abundance of pure and wholesome water from artesian wells; has one of the finest school systems in the State; churches of many denominations; excellent fire and police protection; over 86 miles of well paved streets and over 130 miles of sanitary and storm sewers.

Plainfield is about twenty-four miles from New York City on the main line of the Central Railroad of New Jersey, the Baltimore and Ohio Railroad and the Reading Railroad, all operating between New York and Philadelphia. There is excellent train service, with a 45-minute running time of express trains to New York City. Highway Routes Nos. 25, 26, 28, and 29 run through or near Plainfield.

The chief industries are manufacture of printing presses, automobile trucks and parts, wood-working machines, tools, clothing, and hats.

The products of the surrounding country, aside from general manufacturing located along the railroads, are from farms, specializing in milk, eggs, and vegetables.

Municipal buildings consist of City Hall, Police Headquarters, Fire Department Headquarters and two local company houses, fifteen public school buildings, and public library and art gallery—the fourth oldest in the State.

Modern buildings house the Y.M.C.A., Y.W.C.A., colored Y.W.C.A. and Y.M.C.A., and Y.M.-Y.W.H.A. Plainfield has an active Chamber of Commerce, up-to-date department stores, Post Office Building, Hospital, five banks, seven building and loan associations, and an armory, as well as private schools known the country over. Plainfield also has many recreational and social attractions, possessing two large parks within its borders supervised and controlled by the County, several golf clubs and fraternal and service clubs.

January 1, 1946

To the Honorable, the Common Council
of the City of Plainfield

Gentlemen:

On the three preceding New Years that it has been my privilege to address your Honorable Body, our country was at war, and all of the problems then facing us were influenced thereby to a greater or less degree. The arduous and conscientious work of your members in meeting and successfully solving those problems has been widely appreciated. May I, on behalf of myself and the citizens of Plainfield express to you the commendation of "Well Done."

But the problems confronting us in our first year of peace are no less important and pressing.

**VETERANS' AID:** In recognition of the duty owed our returning veterans of the armed services, the Borough of North Plainfield and the City of Plainfield have undertaken as a joint endeavor, the establishment of a Veterans' Service Center to aid those members of our communities in their return to a happy and useful civilian life. While the problem is a difficult one, I feel it is well conceived, is under able direction, and will, I am sure, merit your continued and active support.

**CIVILIAN DEFENSE:** The victorious conclusion of the war saw the closing of many of the varied activities of the Civilian Defense organization. To the thousands of Plainfield citizens who gave so liberally of their time and effort in that cause, our community expresses its gratitude and appreciation. However, for two units of that service, there is still a continuing, though I hope temporary, need. Until our Fire and Police Departments are again at full strength, we shall confidently count on the aid of the Fire Reserves and Police Reserves which has been given in the past so willingly and effectively.

**FIRE AND POLICE:** During the year the City has lost, through retirement, the loyal and able services of Fire Chief Dunn and Police Chief Leorch. I feel confident their successors will prove worthy of the responsibilities of their new office.

During the fall, Inspector Charles Stilson, retired, of the New York Police Department, made a thorough study of and report on the organization and operation of our Police Department. I feel this has been most constructive and the results will fully justify the wisdom of the Common Council in making possible this survey. Periodic reviews by Inspector Stilson would seem desirable to help us maintain the most economical and highly efficient Police Department.

**PROPERTY ASSESSMENTS:** That portion of the total tax levy charged to a given property is fixed by the ratio of its assessed value to the total of all the assessed values of taxable property in the city. Thus the property owner should pay his pro-rata share of government expense, commensurate with the size of his property interest in the community. The determination of the size of that share is therefore crucial.

Our City has long been well served by a group of honest and conscientious assessors appointed, one to each ward, under the terms of our City charter and ordinances, and working on a part time basis at a modest stipend.

You will appreciate that the fixing of assessments is a basic factor in government. It requires a degree of skill, of knowledge, and of labor that increases with the growth of an area, and its transition from a semi-rural

to a highly industrialized community. It would seem that the time had arrived for serious consideration of the advantages accruing from the employment of one full-time assessor and a thorough review and revision of our methods of assessing property within Plainfield.

Because County and State taxes are collected in each community on the basis of that community's own assessments, County-wide uniformity of assessing practice is most desirable. While our action on this problem is necessarily limited, I would commend it to your consideration.

Under the provisions of State law, veterans of our Country's armed services have long been accorded a personal exemption of $500 in property assessments. In 1945 this totalled $415,000 in Plainfield, and with the return to our City of many veterans of World War II, we may anticipate a substantial rise in this figure in the immediate future. As this exemption is mandatory and beyond the power of the City to control, it would seem that the State Legislature might well be requested to devise ways to compensate the local municipalities for this enforced reduction in their tax paying ratables.

**HOUSING:** Committees on Home Standards and on Emergency Housing are actively working on different aspects of the housing problem in Plainfield. The question is complicated by numerous conditions beyond our local control, but such recommendations as these committees may make, should receive prompt and careful consideration.

**POST WAR RESERVE:** To the extent that a full measure of war delayed capital and deferred maintenance work is not undertaken this year, I would recommend that the Common Council continue its wise policy of the past three years by adding further to the present reserve of $125,000 for this purpose.

**TAX TITLE LIENS AND PROPERTY SALES:** The Council and its Sale of City Property Committee are to be commended for the fine progress made toward the foreclosure of tax title liens and the return of these properties to the tax rolls by sale to private owners. I trust these policies will receive your continued vigorous support.

Again it is my pleasure to express my appreciation of the loyal and devoted service rendered during the past year by the employees of our various City departments. To them is due a large share of the credit for whatever success our administration may have achieved. Plainfield is indeed fortunate in its staff of "career personnel."

My annual message would certainly be incomplete without my thanks to you gentlemen for a most enjoyable, though arduous, year of mutual endeavor on behalf of good government for our City, and my best wishes in anticipation of an equally satisfactory New Year.

Respectfully,

DIXON C. PHILIPS, Mayor.

# ANNUAL REPORT OF THE CITY TREASURER

## DECEMBER 31, 1945

To the Honorable Mayor and Common Council
City of Plainfield, New Jersey

Gentlemen:

The financial condition of the City is reflected in the comparative balance sheet exhibits as of January 1st and December 31st, 1945 found under the following headings:

A Current Account
B Capital Account
C Trust Account
D Welfare Account

Some of the outstanding factors of these reports are here summarized.

Cash in banks and U. S. Government Securities

| | | as of January 1st, 1945 | as of December 31st, 1945 |
|---|---|---|---|
| **Current Account** | A | | |
| Cash | | $249,762.02 | $104,221.59 |
| Dog Fund Cash | | 7,610.26 | 9,476.19 |
| U. S. Government Securities | | 400,000.00 | 625,000.00 |
| **Capital Account** | B | | |
| Cash | | 45,863.98 | 45,415.20 |
| U. S. Government Securities | | 90,000.00 | 126,000.00 |
| **Trust Account** | C | | |
| Cash | | 16,656.84 | 11,515.27 |
| U. S. Government Securities | | | 10,000.00 |
| **Welfare** | D | | |
| Cash | | 21,463.27 | 19,658.61 |
| | | 831,356.37 | $951,286.86 |
| 1945 Increase | | 119,930.49 | |
| | | $951,286.86 | |

### ANALYSIS OF CASH AND SECURITIES ON DECEMBER 31, 1945

**Current Account Exhibit A**

| | | |
|---|---|---|
| **Pledged to:** | | |
| Local School Tax to June 30, 1946 | $429,288.50 | |
| Reserve Appropriations and Accounts Payable | 67,349.60 | |
| Dog Fund Cash Pledged Chapter 151 P. L. 1941 | 9,476.19 | |
| Current Cash Surplus | 232,583.49 | |
| | | $738,697.78 |

**Capital Account Exhibit B**

| | | |
|---|---|---|
| **Pledged to:** | | |
| Public Works Reserve Chapter 187 P.L. 1942 | $126,920.15 | |
| Capital Improvement Fund | 28,962.75 | |
| County of Union | 15,000.00 | |
| Capital Surplus | 532.30 | |
| | | $171,415.20 |

**Trust Account Exhibit C**

| | | |
|---|---|---|
| **Pledged To:** | | |
| Reserve for Compensation Insurance | $ 14,190.30 | |
| Miscellaneous Fund Accounts | 936.25 | |
| Assessment Cash Surplus | 6,388.72 | |
| | | $ 21,515.27 |

**Welfare Account Exhibit D**

| | | |
|---|---|---|
| **Pledged to:** | | |
| Unpaid Relief Orders | $ 958.91 | |
| 1946 Relief Costs | 18,699.70 | |
| | | $ 19,658.61 |
| Total Cash and Securities | | $951,286.86 |

## SCHEDULE A 7—TAXES

Taxes and Tax Title Liens outstanding on

| | |
|---|---|
| January 1, 1945 | $243,818.15 |
| December 31, 1945 | 204,705.59 |
| Net Decrease of | $ 39,112.56 |

The total tax levy for the year 1945 was $2,452,692.72. The total cash collections were $2,304,107.13 or 94% of the levy.

## SCHEDULE A 9—FORECLOSED PROPERTY

(For detail see Schedule A-9)

| | |
|---|---|
| Balance January 1, 1945 | $192,527.31 |
| Balance December 31, 1945 | 149,957.00 |
| Net Decrease | $ 42,570.31 |

From my knowledge of the tax title lien and the foreclosed property situation, the state over, I feel that the City of Plainfield is in an enviable position in that it holds as of December 31, 1945, but $13,386.29 in tax title liens and $149,957.00 of accrued cost value of foreclosed property.

Particular attention is directed to Schedules A-10 and A-11 Statement of 1945 Budget Operation and Surplus Revenue Account. These statements in Municipal operations are equivalent to the statement of operation of a commercial corporation.

The actual unencumbered Cash Surplus Revenue on December 31, 1945 was $232,583.49 as against $165,215.55 for the year preceding.

## CAPITAL ACCOUNT EXHIBIT B

**BONDED INDEBTEDNESS**

| | | |
|---|---|---|
| Term Bonds—School | B-6 | $ 194,000.00 |
| Less: Amount in Sinking Fund Pledged | B-3 | 110,593.00 |
| | | 83,407.00 |
| Serial Bonds School | | 880,000.00 |
| Serial Bonds General | | 1,949,000.00 |
| Deferred charges to Future taxation bonded | | $2,912,407.00 |

In comparison with bonded debt payable from direct taxation on December 31, 1925 of $2,620,071.86 and on December 31, 1945 of $2,912,407.00 shows an increase of $292,335.14.

Respectfully submitted,

ROSS R. DEARDORFF,
Supervisor of Municipal
Finances and Accounts

April 1, 1946

## CURRENT ACCOUNT COMPARATIVE BALANCE SHEET

Exhibit A

| ASSETS | Reference | as of January 1st, 1945 | as of December 31st, 1945 |
|---|---|---|---|
| Cash General | A-1 | $ 249,762.02 | $ 104,221.59 |
| Cash Dog Fund | A-4 | 7,610.26 | 9,476.19 |
| U. S. Government Securities | A-2 | 400,000.00 | 625,000.00 |
| Petty Cash Change Account | A-3 | 220.00 | 220.00 |
| Taxes Receivable Including Tax Title Liens | A-7 | 243,818.15 | 204,705.59 |
| Foreclosed Tax Title Liens and Property acquired by deed | A-9 | 192,527.31 | 149,957.00 |
| Emergency Revenues | A-6-5 | 3,780.00 | 2,750.00 |
| | | $ 1,097,717.74 | $ 1,096,330.37 |

| LIABILITIES | | | |
|---|---|---|---|
| Reserve Appropriations: | | | |
| 1944 General Budget | A-12 | $ 55,285.44 | |
| 1945 General Budget | A-6-5 | | $ 65,918.01 |
| Emergency Appropriations | A-6-5 | | 437.26 |
| Local School Tax Payable | A-14 | 429,288.50 | 429,288.50 |
| Dedicated Recreation Fund | A-15 | 156.26 | 410.33 |
| Payable and Fund Accounts | A-19 | 2,775.07 | 2,236.25 |
| Prepaid Revenues and Deposits | A-13 | 821.20 | 1,097.75 |
| Dog Fund Account | A-4 | 7,610.26 | 9,476.19 |
| Reserves for: | | | |
| Taxes and Tax Title Liens | A-16 | 243,818.15 | 204,705.59 |
| Foreclosed Property | A-18 | 192,527.31 | 149,957.00 |
| Petty Cash Fund | A-3 | 220.00 | 220.00 |
| Surplus Revenue Cash | A-11 | 165,215.55 | 232,583.49 |
| | | $ 1,097,717.74 | $ 1,096,330.37 |

Schedule A-1

## CURRENT ACCOUNT

## STATEMENT OF RECEIPTS AND DISBURSEMENTS

| RECEIPTS | Reference | | |
|---|---|---|---|
| Delinquent Taxes and Tax Title Liens | A-7 | | $ 167,060.11 |
| 1945 Taxes | A-7 | | 2,304,107.13 |
| Miscellaneous Revenue Anticip. | A-5 | | 260,650.20 |
| Miscellaneous Revenue Not Anticipated | A-10 | | 7,311.95 |
| Sale of City Property | A-9 | $ 51,162.30 | |
| Less: Commissions paid | A-5 | 737.55 | 50,424.75 |
| Dedicated Revenues Recreation Commission | A-15 | 2,012.34 | |
| Less: Dedicated Appropriation Recreation Commission | A-15 | 1,758.27 | 254.07 |
| Prepaid Revenues | A-13 | | 1,097.75 |
| Payable and Fund Accounts | A-19 | | 23,809.41 |
| Total Receipts | | | 2,814,715.37 |
| Cash Balance Jan. 1, 1945 | A | | 249,762.02 |
| | | | $ 3,064,477.39 |

| DISBURSEMENTS | | | |
|---|---|---|---|
| 1944 Reserve Appropriations | A-12 | | $ 33,512.88 |
| 1945 Appropriations | A-6-5 | | 1,816,428.97 |
| 1945 Emergency Appropriations | A-6-5 | | 2,312.74 |
| School Taxes | A-14 | | 858,577.00 |
| County of Union added Taxes | A-6-5 | | 461.03 |
| Payable and Fund Accounts | A-19 | | 23,826.73 |
| Purchase of U.S. Government Bonds | A-2 | 625,000.00 | |
| Receipts from U.S. Government Bonds | A-2 | 400,000.00 | 225,000.00 |
| Refund Taxes Prior Years | A-10 | | 46.45 |
| Refund Deposit on Sale of City Property | A-13 | | 90.00 |
| Total Disbursements | | | 2,960,255.80 |
| Cash Balance Dec. 31, 1945 | A | | 104,221.59 |
| | | | $ 3,064,477.39 |

Schedule A-1

## CURRENT ACCOUNT BANK RECONCILIATIONS

| BANK ACCOUNTS | Bank Balance 12/31/1945 | Checks Outstanding | Cash Balance 12/31/1945 |
|---|---|---|---|
| Plainfield Trust Co. General Account | $129,305.31 | $ 33,153.25 | $ 96,152.06 |
| Plainfield Trust Co. Dog Fund | 9,514.52 | 38.33 | 9,476.19 |
| Plainfield Trust Co. Welfare Account | 19,947.94 | 289.33 | 19,658.61 |
| Plainfield National Bank General | 25,000.00 | | 25,000.00 |
| State Trust Co. General | 25,000.00 | | 25,000.00 |
| Mid-City Trust Co. General | 15,000.00 | | 15,000.00 |
| | $223,767.77 | $ 33,480.91 | $190,286.86 |

| CASH ACCOUNTS | Reference | Amount |
|---|---|---|
| Current Account | A-1 | $104,221.59 |
| Capital Account | B | 45,415.20 |
| Trust Account | C | 11,515.27 |
| Welfare Account | D | 19,658.61 |
| Dog Fund Account | A-4 | 9,476.19 |
| | | $190,286.86 |

Schedule A-2

## CURRENT ACCOUNT—STATEMENT OF CURRENT INVESTMENTS
## U. S. GOVERNMENT 7/8% SECURITIES

| | Reference | Debit | Credit |
|---|---|---|---|
| Balance Jan. 1, 1945 | A | $ 400,000.00 | |
| Purchased and Received in Exchange | A-1 | 625,000.00 | |
| Sold and Exchanged | A-1 | | $ 400,000.00 |
| Balance Dec. 31, 1945 | A | | 625,000.00 |
| | | $ 1,025,000.00 | $ 1,025,000.00 |

Schedule A-4

## DOG FUND ACCOUNT—CHAPTER 151 P.L. 1941

| | | | |
|---|---|---|---|
| Cash Balance Jan. 1, 1945 | A | | $ 7,610.26 |
| Dog Licenses issued | | $ 6,481.50 | |
| Dog Redemptions | | 67.50 | 6,549.00 |
| | | | $ 14,159.26 |
| **DISBURSEMENTS** | | | |
| State Board of Health | | $ 713.50 | |
| Salary of Pound Keeper | | 1,727.00 | |
| Operating Expenses | | 2,242.57 | 4,683.07 |
| Cash Balance Dec. 31, 1945 | A | | $ 9,476.19 |

## STATEMENT OF 1945 REVENUES

Schedule A-5

| GENERAL REVENUES | Reference | 1945 Budget | Cash in 1945 | Revenues on hand Jan. 1, 1945 | Deficit* Excess Revenues |
|---|---|---|---|---|---|
| 1. Surplus Revenue Cash | | 140,000.00 | | 140,000.00 | |
| 2. Miscellaneous Revenues | | | | | |
| a Licenses | | 31,500.00 | 33,066.75 | 112.00 | 1,678.75 |
| b Fees and Permits | | 4,200.00 | 8,170.80 | | 3,970.80 |
| c Fines (Police Court) | | 4,000.00 | 4,643.00 | | 643.00 |
| d Interest and Cost on Taxes | | 15,000.00 | 14,981.39 | | 18.61* |
| e Bus Receipts Tax | | 12,000.00 | 13,761.53 | | 1,761.53 |
| f Motor Fuel, Tax Refund | | 1,000.00 | 1,127.52 | | 127.52 |
| g Rent of Municipal Property | | 3,000.00 | 4,023.20 | | 1,023.20 |
| h Franchise Tax | A-7 | 104,000.00 | 115,932.14 | | 11,832.14 |
| i Gross Receipts Tax | A-7 | 46,000.00 | 50,016.81 | | 4,016.81 |
| j Second Class R. R. Taxes and Railroad Franchise Tax | | 14,500.00 | 15,027.06 | | 527.06 |
| 3. Total Miscellaneous Revenues | | 235,200.00 | 260,650.20A-1 | 112.00 | 25,562.20A-10 |
| 4. Receipts from Delinquent Taxes | | 160,000.00 | 167,060.11A-7 | | 7,060.11A-10 |
| 5. Total of items 1, 3, and 4 | | 535,200.00 | 427,710.31 | 140,112.00 | 32,622.31 |
| 6. Amount to be raised by taxation | | | | | |
| a Local Purpose Tax | 1,014,030.78 | | | | |
| b Local District School Tax | 858,577.00 | | | | |
| c County Tax | 403,605.14 | | | | |
| d State School Tax | 167,340.66 | | | | |
| e Total | 2,443,553.58 | | | | |
| Less Appropriation: | | | | | |
| f Reserve for Uncollected Taxes | 234,049.60 | | | | |
| g Required Collections | | 2,209,503.98 | 2,304,107.13A-7 | | 94,603.15A-10 |
| 7. Total of General Budget Revenues | | 2,744,703.98 | 2,731,817.44 | 140,112.00 | 127,225.46 |

Schedule A-5-1

| MISCELLANEOUS REVENUES NOT ANTICIPATED | | Cash Debit | Credit to Budget Operation |
|---|---|---|---|
| Miscellaneous Revenues Not Anticipated | A-10 | 7,311.95 | 7,311.95 |
| Sale of Foreclosed Property | | 52,116.05 | |
| Less: 1946 Prepaid Revenues | A-13 | 953.75 | |
| Less: Commissions Paid | A-1 | 737.55 | |
| Net Cash Received | A-1 | 50,424.75 | |
| Plus: 1945 Prepaid Revenues | A-13 | 619.20 | 51,043.95 |

## STATEMENT OF 1945 BUDGET EXPENDITURES

Schedule A-6-1

| Item No. | | 1945 Budget | Transfer To | Transfer From | Expended By Paid or Charged | Expended By Reserved |
|---|---|---|---|---|---|---|
| | GENERAL GOVERNMENT | $ 98,948.31 | $ 2,394.16 | $ 1,912.17 | $ 90,616.56 | $ 8,813.74 |
| | OFFICE OF THE MAYOR & GOVERNMENT BODY | | | | | |
| 1a | Salaries and Wages | 2,200.00 | | | 2,200.00 | |
| 1b | Other Expenses | 130.00 | | | 119.00 | 11.00 |
| | PRINTING YEARLY REPORT AND ADVTRTISING | | | | | |
| 2b | Other Expenses | 1,000.00 | 400.00 | | 1,338.90 | 61.10 |
| 3b | League of Municipalities—Dues | 247.00 | | | 247.00 | |
| | RESEARCH, ADVISORY AND CITY PLANNING COMMISSION | | | | | |
| 4b | Other Expenses | 500.00 | | 285.00 | 15.00 | 200.00 |
| | OFFICE OF THE CITY CLERK | | | | | |
| 5a | Salaries and Wages | 7,209.84 | | | 7,169.42 | 40.42 |
| 5b | Other Expenses | 991.00 | 100.00 | | 910.22 | 180.78 |
| | ASSESSING DEPARTMENT | | | | | |
| 6a | Salaries and Wages | 8,280.00 | | | 8,280.00 | |
| 6a1 | Salaries and Wages—Extra Help | 825.00 | 300.00 | | 965.93 | 159.07 |
| 6b | Other Expenses | 605.00 | | 100.00 | 412.22 | 92.78 |
| | TAX DEPARTMENT | | | | | |
| 7a | Salaries and Wages | 10,722.22 | | | 10,707.71 | 14.51 |
| 7a1 | Salaries and Wages—Extra Help | 1,600.00 | 100.00 | | 1,098.33 | 601.67 |
| 7b | Other Expenses | 2,172.50 | 50.00 | | 2,101.38 | 121.12 |
| | LIQUIDATION OF TITLE LIENS & FORECLOSED PROPERTY | | | | | |
| 8b | Other Expenses | 4,500.00 | | | 369.26 | 4,130.74 |
| | ANNUAL AUDIT | | | | | |
| 9b | Other Expenses | 1,900.00 | | | 1,890.20 | 9.80 |
| | DEPARTMENT OF FINANCE | | | | | |
| 10a | Salaries and Wages | 12,780.00 | | 300.00 | 12,477.88 | 2.12 |
| 10b | Other Expenses | 1,020.00 | | | 679.85 | 340.15 |
| | INSURANCE | | | | | |
| 11b | Fire | 1,000.00 | 179.05 | | 1,179.05 | |
| 11b1 | Automobile Liability & Property Damage | 2,000.00 | | 100.00 | 1,824.56 | 75.44 |
| 11b2 | Workmen's Compensation | 500.00 | | | 483.12 | 16.88 |
| 12b | Bonds for Employees | 500.00 | | | 452.50 | 47.50 |
| | ELECTION EXPENSES | | | | | |
| 13b | Other Expenses | 1,500.00 | 400.00 | | 1,862.17 | 37.83 |
| | LEGAL | | | | | |
| 14a | Salaries and Wages | 5,600.00 | | | 5,600.00 | |
| 14b | Other Expenses | 300.00 | | | 212.73 | 87.27 |
| | BOND ATTORNEY'S BOND ISSUE EXPENSES | | | | | |
| 14b1 | Other Expenses | 50.00 | | | | 50.00 |
| | ENGINEERING | | | | | |
| 15a | Salaries and Wages | 9,470.00 | | 500.00 | 8,650.32 | 319.68 |
| 15b | Other Expenses | 140.00 | 100.00 | | 178.48 | 61.52 |
| | PUBLIC BUILDINGS & GROUNDS—CITY HALL & PARKS | | | | | |
| 16a | Salaries and Wages | 5,940.00 | | | 5,848.67 | 91.33 |
| 16b | Other Expenses | 3,324.75 | | | 2,662.62 | 662.13 |
| 16b1 | Washington Headquarters—Other Expenses | 100.00 | | | | 100.00 |

## STATEMENT OF 1945 BUDGET EXPENDITURES

Schedule A-6-2

| Item No. | | 1945 Budget | Transfer To | Transfer From | Expended By Paid or Charged | Expended By Reserved |
|---|---|---|---|---|---|---|
| | WELFARE HOUSE | | | | | |
| 16b2 | Other Expenses | 350.00 | 220.00 | | 563.23 | 6.77 |
| | ZONING (BOARD OF ADJUSTMENT) | | | | | |
| 17a | Salaries and Wages | 390.00 | | 30.11 | 340.00 | 19.89 |
| 17b | Other Expenses | 100.00 | 20.11 | | 120.11 | |
| | BOARD OF APPEALS | | | | | |
| 18a | Salaries and Wages | 50.00 | | 30.00 | 20.00 | |
| 18b | Other Expenses | 20.00 | | 20.00 | | |
| | SHADE TREE COMMISSION | | | | | |
| 19a | Salaries and Wages | 5,120.00 | | 547.06 | 4,179.08 | 393.86 |
| 19b | Other Expenses | 2,311.00 | 525.00 | | 1,957.62 | 878.38 |
| | CITY COURT | | | | | |
| 20a | Salaries and Wages | 3,500.00 | | | 3,500.00 | |
| | **PROTECTION TO PERSONS AND PROPERTY** | **408,217.26** | **700.00** | **5,200.00** | **371,612.84** | **32,104.42** |
| | FIRE DEPARTMENT | | | | | |
| 30a | Salaries and Wages | 118,260.00 | | | 117,986.32 | 273.68 |
| 30b | Other Expenses | 7,938.50 | | | 6,944.53 | 993.97 |
| 31b | Fire Hydrants | 62,861.00 | | | 47,163.40 | 15,697.60 |
| | PARENT-CHILD ASSISTANCE COMMITTEE | | | | | |
| 32a | Salaries and Wages | 3,080.00 | | 600.00 | 2,471.25 | 8.75 |
| 32b | Other Expenses | 320.00 | | 200.00 | 71.03 | 48.97 |
| | POLICE DEPARTMENT | | | | | |
| 33a | Salaries and Wages | 162,275.16 | | 2,400.00 | 149,145.41 | 10,729.75 |
| 33a1 | Salaries and Wages—Irregular | 3,538.00 | | | 3,134.00 | 404.00 |
| 33b | Other Expenses | 14,677.00 | | | 13,275.76 | 1,401.24 |
| | TRAFFIC SIGNS AND ROAD MARKINGS | | | | | |
| 34a | Salaries and Wages | 2,100.00 | | 600.00 | 1,269.77 | 230.23 |
| 34b | Other Expenses | 500.00 | 300.00 | | 406.70 | 393.30 |
| | SIGNAL SYSTEM—FIRE, POLICE & TRAFFIC | | | | | |
| 35a | Salaries and Wages | 5,360.00 | | | 5,360.00 | |
| 35b | Other Expenses | 5,847.50 | | | 4,761.87 | 1,085.63 |
| 36b | Pension Fund—Fire, Police & Signal System | 13,400.00 | | 400.00 | 12,850.12 | 149.88 |
| | INSPECTION OF BUILDINGS | | | | | |
| 37a | Salaries and Wages | 5,040.00 | 285.00 | | 5,325.00 | |
| 37b | Other Expenses | 220.10 | 115.00 | | 315.27 | 19.83 |
| | LOCAL DEFENSE | | | | | |
| 38a | Salaries and Wages | 1,900.00 | | 1,000.00 | 467.09 | 432.91 |
| 38b | Other Expenses | 900.00 | | | 665.32 | 234.68 |
| | **STREETS AND ROADS** | **115,880.57** | **6,879.21** | **1,900.00** | **106,925.13** | **13,934.65** |
| | STREETS & ROADS—REPAIRS & MAINTENANCE | | | | | |
| 40a | Salaries and Wages | 33,840.00 | | 1,900.00 | 30,705.27 | 1,234.73 |
| 40b | Other Expenses | 17,640.57 | 1,500.00 | | 15,901.50 | 3,239.07 |

| Item No. | | 1945 Budget | Transfer To | Transfer From | Expended By Paid or Charged | Expended By Reserved |
|---|---|---|---|---|---|---|
| | SNOW REMOVAL | | | | | |
| 41a | Salaries and Wages | 7,500.00 | 1,379.21 | | 8,411.06 | 468.15 |
| 41b | Other Expenses | 12,500.00 | 4,000.00 | | 11,349.80 | 5,150.20 |
| 42b | Street Lighting—Other Expenses | 44,400.00 | | | 40,557.50 | 3,842.50 |
| | **SANITATION** | **62,527.53** | **900.00** | **2,100.00** | **57,586.08** | **3,741.45** |
| | STREET CLEANING | | | | | |
| 45a | Salaries and Wages | 5,000.00 | | 1,500.00 | 2,627.96 | 872.04 |
| 45b | Other Expenses | 3,471.63 | 800.00 | | 3,575.99 | 695.64 |
| | SEWERS | | | | | |
| 46a | Salaries and Wages | 12,944.50 | 100.00 | | 12,543.94 | 500.56 |
| 46b | Other Expense | 8,711.40 | | | 7,064.94 | 1,646.46 |
| 47b | Joint Sewage Disposal Plant | 32,400.00 | | 600.00 | 31,773.25 | 26.75 |
| | **HEALTH AND CHARITIES** | **84,384.98** | **238.80** | **300.00** | **82,919.95** | **1,403.83** |
| | BOARD OF HEALTH | | | | | |
| 50a | Salaries and Wages—Regular | 19,920.00 | | 300.00 | 19,446.01 | 173.99 |
| 50a1 | Salaries and Wages—Clinician | 200.00 | | | 200.00 | |
| 50a2 | Salaries and Wages—Legal Services | 500.00 | | | 500.00 | |
| 50b | Other Expenses | 3,988.00 | | | 3,548.21 | 439.79 |
| 50b1 | Other Expenses—Child Hygiene | 750.00 | | | 750.00 | |
| 50b2 | Other Expenses—Joint Nursing Service | 2,400.00 | | | 2,400.00 | |
| 50b3 | Other Expenses—Communicable Disease—Diagnostic Service | 150.00 | | | | 150.00 |
| 50b4 | Other Expenses—Venereal Disease Control | 2,500.00 | | | 2,500.00 | |
| | WELFARE ADMINISTRATION | | | | | |
| 52a | Salaries and Wages | 7,464.48 | 238.80 | | 7,703.28 | |
| 52a1 | Salaries and Wages—City Physician | 1,500.00 | | | 1,500.00 | |
| 52b | Other Expenses | 1,012.50 | | | 872.45 | 140.05 |
| 52b1 | Other Expenses—Visiting Nurse Association | 3,500.00 | | | 3,000.00 | 500.00 |
| 53b | Poor Relief | 10,500.00 | | | 10,500.00 | |
| 56b | Hospital (Aid & Maintenance) Muhlenberg Hospital | 30,000.00 | | | 30,000.00 | |
| | **RECREATION AND EDUCATION** | **53,692.42** | **56.54** | **56.54** | **52,384.88** | **1,307.54** |
| | PARKS & PLAYGROUNDS—RECREATION COMMISSION | | | | | |
| 60a | Salaries and Wages—Regular | 6,653.60 | 56.54 | | 6,710.14 | |
| 60a1 | Salaries and Wages—Playground Supervisors | 6,735.00 | | | 6,735.00 | |
| 60b | Other Expenses | 3,303.82 | | 56.54 | 2,489.61 | 757.67 |
| 61b | Public Library | 37,000.00 | | | 36,450.13 | 549.87 |
| | **UNCLASSIFIED PURPOSES** | **47,592.00** | **1,738.00** | **1,438.00** | **47,586.88** | **305.12** |
| 62b | Payment of Claims—Memorial Day Expense | 300.00 | | | 300.00 | |
| 62a1 | Veterans Aid Committee—Salaries and Wages | 3,200.00 | 550.00 | | 3,750.00 | |
| 62b2 | Other Expenses | 800.00 | | 550.00 | | 250.00 |
| | STATE EMPLOYEES' RETIREMENT SYSTEM FOR CITY EMPLOYEES | | | | | |
| 63b1 | Current Contributions | 8,600.00 | | 888.00 | 7,711.78 | .22 |
| 63b2 | Accrued Liability | 9,000.00 | 888.00 | | 9,888.00 | |
| 64b | Pension for City Employees—Pursuant to R. S. 43: 12-1 | 840.00 | | | 840.00 | |
| 65b | Bonus for Employees | 24,852.00 | 300.00 | | 25,097.10 | 54.90 |

## STATEMENT OF 1945 BUDGET EXPENDITURES

Schedule A-6-4

| Item No. | | 1945 Budget | Transfer To | Transfer From | Expended By Paid or Charged | Expended By Reserved |
|---|---|---|---|---|---|---|
| | **CONTINGENT** | **5,000.00** | | | **992.74** | **4,007.26** |
| | Contingent | 5,000.00 | | | 992.74 | 4,007.26 |
| | **TOTAL OPERATIONS** | **876,243.07** | **12,906.71** | **12,906.71** | **810,625.06** | **65,618.01** |
| | **MUNICIPAL DEBT SERVICE** | **241,793.00** | | | **241,493.00** | **300.00** |
| | Payment of Bonds | 153,000.00 | | | 153,000.00 | |
| | Interest on Bonds | 88,493.00 | | | 88,493.00 | |
| | Interest on Current Loans | 300.00 | | | | 300.00 |
| | **ARTICLE VI SCHOOL DEBT SERVICE** | **153,365.11** | | | **153,365.11** | |
| | Payment of Bonds | 104,300.00 | | | 104,300.00 | |
| | Sinking Fund Requirements | 2,217.86 | | | 2,217.86 | |
| | Interest on Bonds | 46,847.25 | | | 46,847.25 | |
| | **DEFICITS AND STATUTORY EXPENDITURES** | **3,780.00** | | | **3,780.00** | |
| | Emergency Revenues | 3,780.00 | | | 3,780.00* | |
| | **MANDATORY TAXES** | **1,429,522.80** | | | **1,000,234.30** | **429,288.50** |
| | Local City School Tax | 858,577.00 | | | 429,288.50* | 429,288.50* |
| | County Tax | 403,605.14 | | | 403,605.14 | |
| | State School Tax | 167,340.66 | | | 167,340.66 | |
| | **RESERVES** | **40,000.00** | | | **40,000.00** | |
| | Reserve for Compensation Insurance | 5,000.00 | | | 5,000.00 | |
| | Public Work Reserve Chapter 187 P. L. 1942 | 35,000.00 | | | 35,000.00 | |
| | | **$2,744,703.98** | **$12,906.71** | **$12,906.71** | **$2,249,497.47** | **$495,206.51** |

### REFERENCE ANALYSIS

| | | | | |
|---|---|---|---|---|
| Cash Budget | A-1 | 1,816,428.97 | 65,918.01 | A |
| Cash School | A-14 | 429,288.50 | 429,288.50 | A |
| 1944 Emergency Revenues | A | 3,780.00 | | |
| | | 2,249,497.47 | 495,206.51 | |

### EMERGENCY APPROPRIATIONS

| | | Emergency Revenues | Expended | Reserved |
|---|---|---|---|---|
| 60a | Recreation Commission 4/16/45 | 1,200.00 | 1,200.00 | |
| 60a1 | Recreation Commission 10/1/45 | 1,050.00 | 726.59 | 323.41 |
| 17b1 | Zoning Revision (1944 Appropriation) | 500.00 | 386.15 | 113.85 |
| | | 2,750.00 | 2,312.74 | 437.26 |
| | | A | A-1 | A |

## STATEMENT OF TAXES RECEIVABLE FOR 1945

Schedule A-7

| | Outstanding Jan. 1, 1945 | Added and 1945 Levy | Remitted in 1945 | TRANSFERRED TO Tax Title Liens | TRANSFERRED TO Foreclosed Property | Net Balance Before Cash Payments | Collected in 1945 | Outstanding Dec. 31, 1945 | Over-payment | Refunds |
|---|---|---|---|---|---|---|---|---|---|---|
| 1936 Taxes | | $ 3.61 | | | | $ 3.61 | $ 3.61 | | | |
| 1937 Taxes | 188.95 | | $ 147.75 | | | 41.20 | 41.20 | | | |
| 1938 Taxes | 383.44 | | 184.41 | | | 199.03 | 101.83 | $ 97.20 | | |
| 1939 Taxes | 549.42 | | 169.58 | | | 379.84 | 261.96 | 117.88 | | |
| 1940 Taxes | 988.65 | 2.78 | 130.44 | | | 870.99 | 432.95 | 438.04 | | |
| 1941 Taxes | 1,717.46 | 23.38 | 246.43 | | | 1,494.41 | 810.45 | 683.96 | | |
| 1942 Taxes | 2,563.04 | 21.02 | 242.95 | | | 2,341.11 | 1,288.43 | 1,052.68 | | |
| 1943 Taxes | 5,711.41 | 37.08 | 870.01 | | | 4,878.48 | 3,369.53 | 1,508.95 | $ 8.24 | $ 8.24 |
| 1944 Taxes | 162,286.89 | 106.36 | 3,419.80 | $ ,311.95 | $ 407.40 | $ 158,254.10 | 154,465.07 | 3,789.03 | 84.40 | 84.40 |
| 2nd Class Railroad Taxes 1932 to 1942 Inclusive | 41,064.88 | | | | | 41,064.88 | | 41,064.88 | | |
| | **$215,464.14** | **$ 194.23** | **$ 5,411.37** | **$ ,311.95** | **$ 407.40** | **$ 209,527.65** | **$ 160,775.03** | **$ 48,752.62** | | |
| Tax Title liens | 28,354.01 | 3,155.14 | 1,038.19 | | 10,799.59 | 19,671.37 | 6,285.08 | 13,386.29 | | |
| | **$243,818.15** | **$ 3,349.37** (A-16) | **$ 6,449.56** (A-16) | **$ 311.95** (A-8, 16) | **$11,206.99** (A-16) | **$ 229,199.02** | **$ 167,060.11** (A-1, 16) | **$ 62,138.91** | **$ 92.64** | **$ 92.64** |
| 1945 Real and Personal Taxes | | 2,447,309.58 | 3,283.23 | 2,735.68 | | 2,441,290.67 | 2,298,723.99 | 142,566.68 | 789.08 | 781.96 |
| 1945 Bank Stock Tax | | 5,383.14 | | | | 5,383.14 | 5,383.14 | | | |
| | | **$2,452.692.72** (A-17) | **$ 3,283.23** (A-17) | **$2,735.68** (A-8, 17) | | **$2,446,673.81** | **$2,304,107.13** (A-1, 17) | **$142,566.68** | **$ 881.72** | **$ 874.60** |
| | **$243,818.15** A | **$2,456,042.09** | **$ 9,732.79** | **$3,047.63** | **$11,206.99** | **$2,675,872.83** | **$2,471,167.24** | **$204,705.59** A | (A-19) | (A-19) |
| 1945 Franchise Taxes | | 115,832.14 | | | | 115,832.14 | 115,832.14 | | | |
| 1945 Gross Receipts Taxes | | 50,015.81 | | | | 50,016.81 | 50,016.81 | | | |
| | | **165,848.95** | | | | **$ 165,848.95** | **$ 165,848.95** (A-5) | | | |
| Reference | | | | | | | | | | |

## STATEMENT OF TAX TITLE LIENS

Schedule A-8

| | Reference | | Debit | Credit |
|---|---|---|---|---|
| Balance January 1, 1945 | A | | $ 28,354.01 | |
| Added in 1945 | | | | |
| 1944 by Sale | A-7 | $ 311.95 | | |
| 1945 by Transfer | A-7 | 2,735.68 | | |
| Interest & Costs Added | | 107.51 | 3,155.14 | |
| Cancelled by Resolution of Common Council | A-7 | | | $ 1,038.19 |
| To Foreclosed Property | A-9 | | | 10,799.59 |
| Collected in 1945 | A-7 | | | 6,285.08 |
| Balance December 31, 1945 | A-7 | | | 13,386.29 |
| | | | $ 31,509.15 | $ 31,509.15 |

## STATEMENT OF FORECLOSED PROPERTY

Schedule A-9

| | | | | |
|---|---|---|---|---|
| Balance January 1, 1945 | A | | $192,527.31 | |
| Tax Title Liens Foreclosed | A-8 | | 10,799.59 | |
| 1944 Taxes Transferred | A-7 | Dr. 407.40 | | |
| | | Cr. 92.40 | 315.00 | |
| Cash Outlay | A-18 | | 4,478.62 | |
| Collected in 1945 | A-1 | 51,162.30 | | |
| Collected in 1944 | A-13 | 619.20 | | |
| | | 51,781.50 | | |
| Less Commissions paid | A-1 | 737.55 | | 51,043.95 |
| Loss on Sales | | 17,665.87 | | |
| Gain on Sales | | 10,546.30 | | |
| Net Loss on Sales | A-18 | | | 7,119.57 |
| Balance December 31, 1945 | A | | | 149,957.00 |
| | | | $208,120.52 | $208,120.52 |

## STATEMENT OF BUDGET OPERATION

Schedule A-10

| | Reference | Debit | Credit |
|---|---|---|---|
| 1944 Appropriation Reserve Balance | A-12 | | $ 21,772.56 |
| Excess Miscellaneous Anticipated | A-5 | | 25,562.20 |
| Excess Delinquent Tax Revenue | A-5 | | 7,060.11 |
| Excess 1945 Tax Revenue | A-5 | | 94,603.15 |
| Miscellaneous Revenue Not Anticipated | A-5, A-1 | | 7,311.95 |
| Sale of City Property | A-5, A-9 | | 51,043.95 |
| Payable and Fund Accounts | A-19 | | 521.50 |
| County of Union 1945 added Taxes | A-4-6 | $ 461.03 | |
| Refund of Taxes Prior Year Payments | A-1 | 46.45 | |
| Balance to Surplus Revenue | A-11 | 207,367.94 | |
| | | $207,875.42 | $207,875.42 |

## SURPLUS REVENUE ACCOUNT

Schedule A-11

| | | | |
|---|---|---|---|
| Balance January 1, 1945 | A | | $165,215.55 |
| 1945 Budget Appropriation | A-5 | $140,000.00 | |
| Balance 1945 Budget Operation | A-10 | | 207,367.94 |
| Surplus Revenue December 31, 1945 | A | 232,583.49 | |
| | | $372,583.49 | $372,583.49 |

## LOCAL SCHOOL TAXES

Schedule A-14

| | Reference | Debit | Credit |
|---|---|---|---|
| Balance January 1, 1945 and Reserved | A | | $ 429,288.50 |
| 1945-1946 School Tax Levy | A-6-5 | | 858,577.00 |
| Paid in 1945 | A-1 | $ 858,577.00 | |
| Balance December 31, and Reserved | A | 429,288.50 | |
| | | $1,287,865.50 | $1,287,865.50 |

## RECREATION DEDICATED FUNDS

Schedule A-15

| | | | |
|---|---|---|---|
| Balance January 1, 1945 | A | | $ 156.26 |
| 1945 Receipts | A-1 | | 2,012.34 |
| 1945 Disbursements | A-1 | $ 1,758.27 | |
| Balance December 31, 1945 | A | 410.33 | |
| | | $ 2,168.60 | $ 2,168.60 |

## CAPITAL ACCOUNT — BALANCE SHEET

Exhibit B

| ASSETS | Reference | as of January 1st, 1945 | as of December 31st, 1945 |
|---|---|---|---|
| Cash | B-1 | $ 45,863.98 | $ 45,415.20 |
| Cost of Improvements in Progress | No Change | 1,438.01 | 1,438.01 |
| Improvements Authorized and Uncompleted | No Change | 19,561.99 | 19,561.99 |
| Estimated Proceeds of Bonds and Bond Anticipation Notes Authorized but not issued | No Change | 19,245.82 | 19,245.82 |
| Amount in Sinking Fund | B-3 | 108,267.61 | 110,593.00 |
| Advance to Joint Sewer Commission | Contra | 8,500.00 | 8,500.00 |
| Deferred charges to Future Taxation Bonded | B-4 | 3,175,032.39 | 2,912,407.00 |
| Investment Public Works Reserve Chapter 187 P. L. 1942 | B-5 | 90,000.00 | 126,000.00 |
| | | $3,467,909.80 | $3,243,161.02 |
| **LIABILITIES** | | | |
| Term Bonds—School | B-6 | $ 197,000.00 | $ 194,000.00 |
| Serial Bonds—School | B-6 | 984,300.00 | 880,000.00 |
| Serial Bonds—General | B-6 | 2,102,000.00 | 1,949,000.00 |
| Improvement Appropriations | No Change | 19,561.99 | 19,561.99 |
| Deposit with Joint Sewer Commission | Contra | 8,500.00 | 8,500.00 |
| Bonds and Bond Anticipation Notes Authorized but not issued | No Change | 19,245.82 | 19,245.82 |
| **Reserve Accounts** | | | |
| Reserve for Down Payments and Capital Improvement Fund R.S. 40: 1-12 | No Change | 28,646.58 | 28,646.58 |
| Down Payments Pledged | No Change | 1,754.18 | 1,754.18 |
| Public Works Reserve Appropriation Chapter 187 P.L. 1942 | B-2 | 91,368.93 | 126,920.15 |
| Deposit by County of Union | No Change | 15,000.00 | 15,000.00 |
| Capital Surplus | No Change | 532.30 | 532.30 |
| | | $3,467,909.80 | $3,243,161.02 |

Schedule B-3

## STATEMENT IN AMOUNT IN SINKING FUND PLEDGED TO SCHOOL TERM BONDS

| | Reference | Debit | Credit |
|---|---|---|---|
| Balance January 1, 1945 | B | $ 108,267.61 | |
| Increased by: | | | |
| 1945 Budget Appropriation | B-4 | 2,217.86 | |
| 1945 Earnings | B-4 | 3,107.53 | |
| Payment of Term Bonds | B-1-6 | | $ 3,000.00 |
| Balance December 31, 1945 | B | | 110,593.00 |
| | | $ 113,593.00 | $ 113,593.00 |

Schedule B-4

## STATEMENT OF DEFERRED CHARGES TO FUTURE TAXATION BONDED

| | | | |
|---|---|---|---|
| Balance January 1, 1945 | B | $3,175,032.39 | |
| Bonds paid by Current Budget | | | |
| School Bonds Paid | B-6 | | $ 104,300.00 |
| General Bonds Paid | B-6 | | 153,000.00 |
| Increase in Sinking Fund | B-3 | | 5,325.39 |
| Balance December 31, 1945 | B | | 2,912,407.00 |
| | | $3,175,032.39 | $3,175,032.39 |

Schedule B-5

## STATEMENT OF PUBLIC WORKS RESERVE INVESTMENTS

| | | | | |
|---|---|---|---|---|
| Balance January 1, 1945 | | B | $ 90,000.00 | |
| Investments Purchased | $126,000.00 | | | |
| Investments Matured | 90,000.00 | B-1 | 36,000.00 | |
| Balance December 31, 1945 | | B | | $ 126,000.00 |
| | | | $ 126,000.00 | $ 126,000.00 |

## STATEMENT OF BONDED INDEBTEDNESS

Schedule B-6

| School Bonds | Outstanding Jan. 1, 1945 | Issued in 1945 | Paid in 1945 | Outstanding Dec. 31, 1945 |
|---|---|---|---|---|
| Terms | $ 197,000.00 | | $ 3,000.00 | $ 194,000.00 |
| Serial | 984,300.00 | | 104,300.00 | 880,000.00 |
| General Bonds | | | | |
| Serial | 2,102,000.00 | | 153,000.00 | 1,949,000.00 |
| | $3,283,300.00 | | $260,300.00 | $3,023,000.00 |
| | B | | B-4 | B |

## DEBT SERVICE SCHEDULE FOR BONDS

***All principal and interest due on January 1st is paid from budget of preceding year on December 31st**

| Page | Title or Purpose of Issue | Total Amount Issued | Date of Issue | Amount Outstanding Outstanding | Amount of Maturity | Date of Maturity | Rate of Interest | 1946 REQUIREMENTS For Principal Numbers | For Principal Amount | For Interest 1st Half | For Interest 2nd Half | Total Interest Requirements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | SCHOOL TERM BONDS | | | | | | | | | | | |
| 3 | Darrow Avenue School..... | 95,000. | July 1, 1908 | 79,000. | 79,000. | July 1, 1958 | 4½ | | | 1,777.50 | *1,777.50 | 3,555.00 |
| 5 | Jefferson School ..... | 45,000. | Nov. 1, 1909 | 13,000. | 13,000. | Nov. 1, 1959 | 4 | | | 260.00 | 260.00 | 520.00 |
| 10 | Evergreen Avenue School.. | 96,000. | Mar. 1, 1915 | 83,000. | 3,000. | Mar. 1, 1946–54 | | | | | | |
| | | | | | 1,000. | Mar. 1, 1955–56 | | | | | | |
| | | | | | 4,000. | Mar. 1, 1957–61 | | | | | | |
| | | | | | 9,000. | Mar. 1, 1962–64 | | | | | | |
| | | | | | 7,000. | Mar. 1, 1965 | 4½ | 10–12 | 3,000. | 1,867.50 | 1,800.00 | 3,667.50 |
| 11 | Emerson Avenue School .... | 30,000. | June 1, 1916 | 19,000. | 2,000. | June 1, 1955–57 | | | | | | |
| | | | | | 2,000. | June 1, 1960–61 | | | | | | |
| | | | | | 4,000. | June 1, 1962–63 | | | | | | |
| | | | | | 1,000. | June 1, 1965 | 4½ | | | 427.50 | 427.50 | 855.00 |
| | **Total School Term Bonds..** | | | **194,000.** | | | | | **3,000.** | **4,332.50** | **4,265.00** | **8,597.50** |
| | SCHOOL SERIAL BONDS | | | | | | | | | | | |
| 25 | High School—3rd Issue..... | 230,000. | Jan. 1, 1913 | 133,000. | *9,000. | Jan. 1, 1947–60 | | | | | | |
| | | | | | 7,000. | Jan. 1, 1961 | 4½ | 98–106 | *9,000. | 2,992.50 | *2,992.50 | 5,985.00 |
| 29 | Jefferson School ..... | 270,000. | June 1, 1922 | 65,000. | 10,000. | June 1, 1946–51 | | | | | | |
| | | | | | 5,000. | June 1, 1952 | 4½ | 206–215 | 10,000. | 1,462.50 | 1,237.50 | 2,700.00 |
| 36 | Evergreen School ..... | 113,000. | May 1, 1922 | 26,000. | 4,000. | May 1, 1946–51 | | | | | | |
| | | | | | 2,000. | May 1, 1952 | 4½ | 88–91 | 4,000. | 585.00 | 495.00 | 1,080.00 |
| 40 | Emerson Avenue School—Issue ..... | 134,000. | Aug.15, 1919 | 9,000. | 5,000. | Aug. 15, 1946 | | | | | | |
| | | | | | 4,000. | Aug. 15, 1947 | 5 | 126–130 | 5,000. | 225.00 | 225.00 | 450.00 |
| 49 | East 7th Street School..... | 233,000. | July 1, 1924 | 113,000. | 7,000. | July 1, 1946–61 | | | | | | |
| | | | | | 1,000. | July 1, 1962 | 4½ | 121–127 | 7.000. | 2,542.50 | *2,385.00 | 4,927.50 |
| 55 | Maxson School — Furnishings and Land ..... High School Field ..... | 78,000. | June 1, 1925 | 40,000. | 2,000. | June 1, 1946–51 | | | | | | |
| | | | | | 3,000. | June 1, 1952–60 | | | | | | |
| | | | | | 1,000. | June 1, 1961 | 4½ | 39–40 | 2,000. | 900.00 | 855.00 | 1,755.00 |

## DEBT SERVICE SCHEDULE FOR BONDS

| Page | Title or Purpose of Issue | Total Amount Issued | Date of Issue | Amount Outstanding Dec. 31, 1945 | Amount of Maturity | Date of Maturity | Rate of Interest | 1946 REQUIREMENTS For Principal Numbers | For Principal Amount | For Interest 1st Half | For Interest 2nd Half | Total Interest Requirements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 143 | School West 8th Street..... | 430,000. | June 1, 1927 | 175,000. | 20,000. | June 1, 1946–53 | | | | | | |
| | | | | | 15,000. | June 1, 1954 | 4½ | 256–275 | 20,000. | 3,718.75 | 3,293.75 | 7,012.50 |
| 152 | Maxson School Addition.... | 95,000. | Dec. 1, 1927 | 10,000. | 5,000. | Dec. 1, 1946–47 | 4¼ | 86–90 | 5,000. | 212.50 | 212.50 | 425.00 |
| 159 | School—Emerson & High Additions ..... | 537,000. | June 1, 1929 | 112,000. | 30,000. | June 1, 1946–48 | | | | | | |
| | | | | | 22,000. | June 1, 1949 | 5 | 426–455 | 30,000. | 2,800.00 | 2,050.00 | 4,850.00 |
| 288 | School—Leland and Farragut ..... | 275,000. | Dec. 1, 1938 | 197,000. | 12,000. | Dec. 1, 1946 | | | | | | |
| | | | | | 13,000. | Dec. 1, 1947–48 | | | | | | |
| | | | | | 14,000. | Dec. 1, 1949–51 | | | | | | |
| | | | | | 15,000. | Dec. 1, 1952–57 | | | | | | |
| | | | | | 16,000. | Dec. 1, 1958 | | | | | | |
| | | | | | 11,000. | Dec. 1, 1959 | 2.2 | 79–90 | 12,000. | 2,167.00 | 2,167.00 | 4,334.00 |
| | **Total School Serial Bonds** | | | **880,000.** | | | | | **104,000.** | **17,605.75** | **15,913.25** | **33,519.00** |
| | GENERAL SERIAL BONDS | | | | | | | | | | | |
| 61 | Sewer—6th Issue ..... | 216,000. | Dec. 1, 1919 | 60,000. | 6,000. | Dec. 1, 1946–55 | 5 | 157–162 | 6,000. | 1,500.00 | 1,500.00 | 3,000.00 |
| 71 | Joint Sewer—3rd Issue .... | 145,000. | Apr. 1, 1914 | 86,000. | 15,000. | Apr. 1, 1946–50 | | | | | | |
| | | | | | 11,000. | Apr. 1, 1951 | 4½ | 165–179 | 15,000. | 1,935.00 | 1,597.50 | 3,532.50 |
| 75 | Joint Sewer—4th Issue..... | 36,000. | Apr. 1, 1914 | 36,000. | 4,000. | Apr. 1, 1951 | | | | | | |
| | | | | | 15,000. | Apr. 1, 1952–53 | | | | | | |
| | | | | | 2,000. | Apr. 1, 1954 | 5 | | | 900.00 | 900.00 | 1,800.00 |
| 82 | City Hall ..... | 200,000. | Dec. 1, 1919 | 75,000. | 5,000. | Dec. 1, 1946–48 | | | | | | |
| | | | | | 6,000. | Dec. 1, 1949–58 | 5 | 126–130 | 5,000. | 1,875.00 | 1,875.00 | 3,750.00 |
| 86 | General Improvement ..... | 117,000. | July 1, 1924 | 21,000. | 5,000. | July 1, 1946–48 | | | | | | |
| | | | | | 6,000. | July 1, 1949 | 4½ | 97–101 | 5,000. | 472.50 | *360.00 | 832.50 |
| 96 | Public Improvement ..... | 300,000. | Nov. 1, 1924 | 132,000. | 10,000. | Nov. 1, 1946–58 | | | | | | |
| | | | | | 2,000. | Nov. 1, 1959 | 4½ | 169–178 | 10,000. | 2,970.00 | 2,970.00 | 5,940.00 |
| 127 | General Improvement ..... | 559,000. | June 1, 1926 | 229,000. | 20,000. | June 1, 1946–48 | | | | | | |
| | | | | | 22,000. | June 1, 1949–55 | | | | | | |
| | | | | | 15,000. | June 1, 1956 | 4½ | 331–350 | 20,000. | 5,152.50 | 4,702.50 | 9,855.00 |
| 185 | Public Improvement ..... | 719,000. | June 1, 1929 | 399,000. | 20,000. | June 1, 1946–50 | | | | | | |
| | | | | | 25,000. | June 1, 1951–61 | | | | | | |
| | | | | | 24,000. | June 1, 1962 | 4¾ | 321–340 | 20,000. | 9,476.25 | 9,001.25 | 18,477.50 |

## DEBT SERVICE SCHEDULE FOR BONDS

| Page | Title or Purpose of Issue | Total Amount Issued | Date of Issue | Amount Outstanding Dec. 31, 1945 | Amount of Maturity | Date of Maturity | Interest Rate of | 1946 REQUIREMENTS For Principal Numbers | For Principal Amount | For Interest 1st Half | For Interest 2nd Half | Total Interest Requirements |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 213 | Public Improvement | 589,000. | June 1, 1930 | 289,000. | 20,000. | June 1, 1946–50 | | | | | | |
| | | | | | 25,000. | June 1, 1951–57 | | | | | | |
| | | | | | 14,000. | June 1, 1958 | 4½ | 301–320 | 20,000. | 6,502.50 | 6,052.50 | 12,555.00 |
| 270 | Street Paving—E. 5th St. | 19,000. | Dec. 1, 1937 | 3,000. | 2,000. | Dec. 1, 1946 | | | | | | |
| | | | | | 1,000. | Dec. 1, 1947 | 3½ | 17–18 | 2,000. | 52.50 | 52.50 | 105.00 |
| 254 | Drainage & Sewer | 495,000. | Feb. 1, 1934 | 335,000. | 20,000. | Feb. 1, 1946–61 | | | | | | |
| | | | | | 15,000. | Feb. 1, 1962 | 4¾ | 161–180 | 20,000. | 7,956.25 | 7,481.25 | 15,437.50 |
| 260 | General Public Improvement | 110,000. | Mar. 1, 1934 | 20,000. | 9,000. | Mar. 1, 1946–47 | | | | | | |
| | | | | | 2,000. | Mar. 1, 1948 | 4 | 91–99 | 9,000. | 400.00 | 220.00 | 620.00 |
| 267 | Storm Sewer | 13,000. | Dec. 1, 1937 | 5,000 | 1,000. | Dec. 1, 1946–50 | 3½ | 9 | 1,000. | 87.50 | 87.50 | 175.00 |
| 268 | Joint Sewer | 37,000. | Dec. 1, 1937 | 13,000. | 3,000. | Dec. 1, 1946–49 | | | | | | |
| | | | | | 1,000. | Dec. 1, 1950 | 3½ | 25–27 | 3,000. | 227.50 | 227.50 | 455.00 |
| 278 | Sewer | 365,000. | Dec. 1, 1938 | 246,000. | 18,000. | Dec. 1, 1946–52 | | | | | | |
| | | | | | 20,000. | Dec. 1, 1953–58 | 2.2 | 120–137 | 18,000. | 2,706.00 | 2,706.00 | 5,412.00 |
| | **Total General Serial Bonds** | | | **1,949,000.** | | | | | **154,000.** | **42,213.50** | **39,733.50** | **81,947.00** |

| SUMMARY | Bonds Outstanding Dec. 31, 1945 | 1946 REQUIREMENTS FOR PRINCIPAL General Appropriation | Appropriation For Dedicated Purposes | For Interest 1st Half | For Interest 2nd Half | Total Interest |
|---|---|---|---|---|---|---|
| School Term Bonds | 194,000.00 | | 3,000.00 | 4,332.50 | 4,265.00 | 8,597.50 |
| School Serial Bonds | 880,000.00 | 104,000.00 | | 17,605.75 | 15,913.25 | 33,519.00 |
| **Total School Bonds** | **1,074,000.00** | **104,000.00** | **3,000.00** | **21,938.25** | **20,178.25** | **42,116.50** |
| General Serial Bonds | 1,949,000.00 | 154,000.00 | | 42,213.50 | 39,733.50 | 81,947.00 |
| **Grand Total** | **3,023,000.00** | **258,000.00** | **3,000.00** | **64,151.75** | **59,911.75** | **124,063.50** |

Exhibit C

## TRUST ACCOUNT—BALANCE SHEET

| | Reference | As Of January 1st, 1945 | As Of December 31st, 1945 |
|---|---|---|---|
| ASSETS | | | |
| Cash | C-1 | $ 16,656.84 | $ 11,515.27 |
| Assessments Receivable | C-2 | 596.20 | 43.07 |
| Investments Insurance Fund | C-5 | | 10,000.00 |
| | | $ 17,253.04 | $ 21,558.34 |
| LIABILITIES | | | |
| Reserve for Assessments Receivable | C-6 | $ 596.20 | $ 43.07 |
| Assessment Cash Surplus | C-7 | 5,835.59 | 6,388.72 |
| Reserve for Compensation Insurance | C-4 | 10,000.00 | 14,190.30 |
| Miscellaneous Trust Funds | C-3 | 821.25 | 936.25 |
| | | $ 17,253.04 | $ 21,558.34 |

Schedule C-1

## STATEMENT OF RECEIPTS AND DISBURSEMENTS

| | | Debit | Credit |
|---|---|---|---|
| Cash Balance January 1, 1945 | C | $ 16,656.84 | |
| Assessments Receivable | C-2 | 553.13 | |
| 1945 Budget Appropriation | C-4 | 5,000.00 | |
| Interest on Investments for Compensation Insurance | C-4 | 43.74 | |
| Miscellaneous Fund Accounts | C-3 | 115.00 | |
| Reserve for Compensation Insurance | C-4 | | $ 853.44 |
| Investments Purchased | C-5 | | 10,000.00 |
| | | $ 22,368.71 | $ 10,853.44 |
| Cash Balance December 31, 1945 | C | | 11,515.27 |
| | | $ 22,368.71 | $ 22,368.71 |

Schedule C-4

## STATEMENT OF RESERVE FOR COMPENSATION INSURANCE

| | Reference | Debit | Credit |
|---|---|---|---|
| Balance January 1, 1945 | C | | $ 10,000.00 |
| Receipts: | | | |
| 1945 Budget Appropriation | C-1 | | 5,000.00 |
| Interest on Investments | C-1 | | 43.74 |
| Payments on Awards for Compensation: | | | |
| Blanche Skinner, award | | 643.44 | |
| F. H. Blatz, Attorney | | 75.00 | |
| W. C. O'Brien, Court Expense | | 10.00 | |
| Arthur Pawson, award | | 125.00 | |
| Disbursements | C-1 | $ 853.44 | |
| Balance December 31, 1945 | C | 14,190.30 | |
| | | $ 15,043.74 | $ 15,043.74 |

Schedule C-5

## STATEMENT OF INVESTMENTS FOR COMPENSATION INSURANCE

| | | | |
|---|---|---|---|
| ⅞% U. S. Certificate Indebtedness due June 1, 1946 | C-1 | $ 10,000.00 | |
| Balance December 31, 1945 | C | | $ 10,000.00 |

Exhibit D

## WELFARE RELIEF—STATEMENT OF RELIEF COSTS FOR 1945

| | | | |
|---|---|---|---|
| **RECEIPTS** | | | |
| Cash Balance Jan. 1, 1945 | | $21,463.27 | |
| 1945 Budget | | 10,500.00 | |
| From State of New Jersey | | | |
| 40% Resident Cases 1944 | $ 1,545.00 | | |
| 40% Resident Cases 1945 | 6,994.00 | 8,539.00 | |
| From other Municipalities | | 391.47 | |
| Refunds through Overseer of Poor | | 1,069.00 | $41,962.74 |
| **DISBURSEMENTS** | | | |
| For 1944 Relief | | $ 994.37 | |
| For 1945 Relief | | 21,309.76 | |
| | | $22,304.13 | |
| Cash Balance December 31, 1945 | | 19,658.61 | $41,962.74 |
| Cash Balance December 31, 1945 | $19,658.61 | | |
| Less Unpaid Commitments Dec. 31, 1945 | 958.91 | | |
| AVAILABLE CASH FOR 1946 RELIEF | $18,699.70 | | |

## REPORT OF THE TREASURER OF THE SINKING FUND COMMISSION, CITY OF PLAINFIELD, N. J., DECEMBER 31, 1945

| | | |
|---|---|---|
| **RECEIPTS:** | | |
| Balance January 1, 1945 | | $ 6,168.19 |
| Interest | $ 3,123.73 | |
| City of Plainfield Bonds Matured | 10,300.00 | |
| City of Plainfield Appropriation | 2,217.86 | 15,641.59 |
| | | $ 21,809.78 |
| **DISBURSEMENTS:** | | |
| Investments— | | |
| U. S. Treas. 2¼s 1959—62 | $ 5,000.00 | |
| U. S. Treas. 2¼s 1959—62 | 10,000.00 | |
| Paid City of Plainfield for Maturing Term Bonds | 3,000.00 | |
| Accrued Interest U. S. Treasury subscription | 16.78 | 18,016.78 |
| Cash Balance—December 31, 1945 | | $ 3,793.00 |
| **ASSETS:** | | |
| Cash | $ 3,793.00 | |
| Investments | 106,800.00 | $110,593.00 |
| **LIABILITIES:** | | |
| Sinking Fund Requirements as per law | $107,355.05 | |
| Surplus | 3,237.95 | $110,593.00 |

### SINKING FUND INVESTMENTS

| | | |
|---|---|---|
| Cash | $ 3,793.00 | |
| City of Plainfield Bonds (Par) | 40,000.00 | |
| U. S. Treasury Bonds (Par) | 66,800.00 | $110,593.00 |

F. T. JACOBS,
Secretary-Treasurer.

## PENSION COMMISSION, CITY OF PLAINFIELD, N. J.
## TREASURER'S ANNUAL REPORT, DECEMBER 31, 1945

### RECEIPTS

| | | | |
|---|---|---|---|
| Cash Balance—January 1, 1945 | | | $ 8,837.78 |
| City of Plainfield—Salary Percentages | | $ 12,691.91 | |
| City of Plainfield—Appropriation | | 12,668.10 | |
| Interest—Mortgages | $1,571.54 | | |
| Municipal Bonds | 395.00 | | |
| U. S. Treasury Bonds | 3,260.27 | 5,226.81 | |
| Tax from Insurance Companies | | 1,700.98 | |
| Fines—Fire Department | | 29.14 | |
| Rewards and confiscated monies—Police Dept. | | 124.79 | |
| Rewards—Fire Dept. | | 10.00 | |
| Donation—Police Dept. | | 35.00 | |
| Mortgage Reductions | | 3,179.27 | |
| State of N. J. Subsidy Chapter 254 Laws 1944 | | 9,653.76 | |
| City of Plainfield—Bond Matured | | 1,000.00 | |
| Taxes collected monthly—1015 West 5th St. Mortgage (to be paid to collector as taxes become due) | | 152.90 | 46,472.66 |
| | | | $ 55,310.44 |

### DISBURSEMENTS

| | | |
|---|---|---|
| Police and Fire Pensions | $ 37,035.02 | |
| Printing, Postage and Sundry Expense | 21.53 | |
| Safe Deposit Rental | 30.00 | |
| Audit—H. Braverman & Co. | 150.00 | |
| Purchase of Securities: | | |
| $3,000. U. S. Treasury 2¼% 1959/62 at par | | |
| 10,000. U. S. Treasury 2¼% 1959/62 at par | 13,000.00 | |
| Accrued Interest subscriptions U. S. Treasury Bonds | 15.31 | |
| Payment of Taxes 1015 West Fifth Street from monies held in trust | 156.51 | 50,408.37 |
| Cash Balance—December 31, 1945 | | $ 4,902.07 |

### VALUE OF PENSION FUND

| | | |
|---|---|---|
| Cash | $ 4,902.07 | |
| Bonds and Mortgages | 26,375.00 | |
| U. S. and Municipal Bonds at par | 149,300.00 | |
| Value of Pension Fund December 31, 1945 | | $180,577.07 |
| Value of Pension Fund December 31, 1944 | | 175,692.05 |
| Gain in value 1945 | | $ 4,885.02 |

### MEMORANDUM OF INVESTMENTS

| | | Book Value at par | Cost | Annual Yield Approximate | Market Value 12/31/45 |
|---|---|---|---|---|---|
| U. S. Treasury— | | | | | |
| 3⅛% | 1949-52 | $ 5,000.00 | $ 5,179.69 | 2.85% | $ 5,437.50 |
| 3% | 1946-48 | 5,000.00 | 5,134.37 | 2.75% | 5,050.00 |
| 2% | 1949-51 | 6,000.00 | 6,000.00 | 2% | 6,185.63 |
| 2¼% | 1956-59 | 10,000.00 | 10,000.00 | 2¼% | 10,609.37 |
| 2¼% | 1959-62 | 10,000.00 | 10,000.00 | 2¼% | 10,100.00 |
| 2½% | 1963-68 | 20,000.00 | 20,000.00 | 2½% | 20,562.60 |
| 3% | 1951-55 | 12,000.00 | 12,438.75 | 2.85% | 13,346.28 |
| 2½% | 1967-72 | 21,300.00 | 21,300.00 | 2½% | 22,000.50 |
| 2½% | 1956-58 | 25,000.00 | 25,272.82 | 2.40% | 27,445.25 |
| 2⅞% | 1955-60 | 10,000.00 | 10,904.25 | 2.30% | 11,481.20 |
| 2% | 1950-52 | 3,000.00 | 3,000.00 | 2% | 3,104.07 |
| 2% | 1952-54 | 10,000.00 | 10,000.00 | 2% | 10,434.40 |
| 2¼% | 1959-62 | 3,000.00 | 3,000.00 | 2¼% | 3,026.25 |
| City of Plainfield 4½% School 1956-57 | | 3,000.00 | 3,706.20 | 2.85% | 3,920.00 |
| 5% City Hall 1946 | | 1,000.00 | 970.96 | 5.30% | 1,005.00 |
| 3½% Sewer 1946-50 | | 5,000.00 | 5,000.00 | 3.50% | 5,257.50 |
| | | $149,300.00 | $151,907.04 | | $158,965.55 |

The bonds of the Pension Commission are purchased for investment and with the probability of being held to maturity. As nearly all bonds are purchased at a premium but are carried at par value, the premium is absorbed into the Expense Account. Should a bond be purchased for less than par, the book value is increased to par and any difference credited as income. This method is approved by the State Department and avoids a yearly amortization of premium on bonds from the date of purchase to the date of payment.

The yield is figured on the cost at the time of purchase to maturity.

The market value is shown of the date of this report and may fluctuate according to financial conditions.

F. T. JACOBS, Treasurer

## REPORT OF THE POLICE DEPARTMENT

To the Honorable, The Mayor and Common Council:

Gentlemen:—

I have the honor to present to you the Annual Report of the Police Department for the year ending, December 31, 1945.

For the year the Department operated with a total of 50 men which consists of the Chief; Captain in charge of Uniformed Men; Captain in charge of Detective Bureau; 4 Sergeants and 2 Acting Sergeants and I Detective; 1 Patrolman assigned to Traffic and Juvenile Aid Bureau and 1 to Fingerprint and Photograph Bureau leaving 39 men to cover the Radio and Patrol Division which is 13 men short of our quota of 63.

During the year there were 872 arrests and 3,147 summonses issued covering various violations.

School Safety Patrols are functioning in all Public and Parochial Schools throughout the City and under the jurisdiction of the Officer assigned to Traffic and Juvenile Aid Bureau. Along with this we have conducted an educational program along various lines which has proved very successful. Eight school crossings are covered by Special Officers paid at the rate of ($2.00) per day and two school crossings are covered by regular Patrolmen.

During the year we have called upon the Police Reserves on various occasions to assist us and they have cooperated one hundred per cent.

In the course of the year a survey of the Department was made by Inspector Charles Stilson of New York, an expert in police matters. His recommendations were approved by the Police Board and put into practice and have added greatly to the efficiency of the Department.

Likewise a survey was made by a Parking Committee covering our parking problems and in their findings they recommended the installation of parking meters throughout the business area which I feel will aid considerable in the enforcement of traffic regulations and also an added source of revenue.

Our Radio System should be completely overhauled when parts are available as it has been in operation since 1938.

Due to the proximity of Camp Kilmer, N. J. we have a considerable number of soldiers in and out of the City but they have been a very little source of trouble due to the fine cooperation we have received from the Military Authorities.

Respectfully submitted,

DANIEL J. GRAY,

Chief of Police

## REPORT OF THE CLERK OF THE CITY COURT

To the Honorable Mayor and Common Council
of the City of Plainfield, N. J.

Gentlemen:—

I have the honor to submit herewith my YEARLY REPORT, as CLERK OF THE CITY COURT of the CITY OF PLAINFIELD, for the year ending, December 31st, 1945, as follows:—

### RECEIPTS AND DISBURSEMENTS

| | | |
|---|---|---|
| RECEIPTS: | | |
| Cash | | $ 9,868.55 |
| Bond Forfeitures | | 180.00 |
| Total Receipts | | $ 10,048.55 |
| DISBURSEMENTS: | | |
| Total amount of Fines turned over to Commissioner of Motor Vehicles for Motor Vehicle Violations | | $ 405.00 |
| Total amount of Fines turned over to Mr. Arthur N. Pierson, County Treasurer, for Motor Vehicle Violations | | 4,909.00 |
| Total amount of Fines turned over to Mr. Andrew J. Krog, Health Officer, for violations of Health Ordinances | | 83.00 |
| Total amount of Fines and Collections turned over to Mr. Fred T. Jacobs, City Treasurer, as follows:— | | |
| Fines | $2,334.25 | |
| Court Costs | 2,215.75 | |
| Miscellaneous Revenue | 101.55 | 4,651.55 |
| Total Disbursements | | $ 10,048.55 |

Respectfully submitted,

S. MONROE STAATS,
Clerk, City Court of Plainfield

Dated:—Plainfield, N. J. January 14th, 1946

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## COLLECTOR OF TAXES
### CITY OF PLAINFIELD

### STATEMENT OF CASH RECEIPTS FOR THE YEAR 1945

| | | |
|---|---|---|
| 1936 Taxes, Personal | $ 3.61 | |
| 1937 Taxes, Personal | 41.20 | |
| 1938 Taxes, Personal | 101.83 | |
| 1939 Taxes, Personal | 261.96 | |
| 1940 Taxes, Personal | 432.95 | |
| 1941 Taxes, Personal | 810.45 | |
| 1942 Taxes, Personal | 1,288.43 | |
| 1943 Taxes, Personal | 3,369.53 | |
| 1944 Taxes, Real and Personal | 154,465.07 | |
| Tax Title Liens | 6,285.08 | |
| 1945 Taxes, Real and Personal | 2,298,731.11 | |
| 1945 Taxes, Bank Stock | 5,383.14 | $2,471,174.36 |
| 1945 Overpayment of Taxes etc. | 876.65 | |
| Less Refund of Overpayments | 876.65 | |
| 1945 Railroad Tax—2nd Class and Franchise | 15,027.06 | |
| 1945 Taxes, Gross Receipts | 50,016.81 | |
| 1945 Taxes Franchise | 115,832.14 | $ 180,876.01 |
| Interest and Costs on Taxes and Assessments | $ 14,981.39 | |
| Search Fees | 1,638.25 | 16,619.64 |
| Assessments | 553.13 | |
| Collection Fees | 1,295.36 | 1,848.49 |
| | | $2,670,518.50 |

JOHN C. DILTS,
Collector of Taxes

Plainfield, N. J., March 1, 1946

## ANNUAL REPORT OF THE BOARD OF ASSESSORS

Honorable Mayor and Common Council
City of Plainfield, New Jersey

Gentlemen:

I submit herewith the report of the Assessors Department for the year 1945:

### STATEMENT OF TAXABLE AND EXEMPT PROPERTY IN THE CITY OF PLAINFIELD
**as of October 1, 1945 for the year 1946**

| | | |
|---|---|---|
| Value of Land (without improvements) | $16,860,450 | |
| Value of Improvements | 35,102,675 | |
| Total Value of Real Estate | | $51,963,125 |
| Value of Personal Property: | | |
| A. Value of Household Goods and Chattels | 2,499,500 | |
| B. Value of Farm Stock and Machinery | None | |
| C. Value of Stock in Trade, Materials used in Manufacture and other Personal Property assessed under Sec. 54:4-11 | 2,075,680 | |
| D. Value of all other tangible Personal Property used in business | 2,610,795 | |
| Total Value of Personal Property | | 7,185,975 |
| TOTAL GROSS VALUATIONS | | $59,149,100 |

### DEDUCTIONS AND EXEMPTIONS

| | | | |
|---|---|---|---|
| Household Goods (exempted to a valuation of $100.00 Sec. 54:4-3.16 of Rev. Statutes) | | $ 717,700 | |
| Property exempted under Sec. 54:4-13.12 of Rev. Statutes (Soldiers, Sailors, Veterans, etc.) | | | |
| Real Estate | $177,100 | | |
| Personal | 269,000 | 446,100 | |
| TOTAL DEDUCTIONS AND EXEMPTIONS | | | $ 1,163,800 |
| NET VALUATION TAXABLE AT LOCAL RATE | | | $57,985,300 |
| Number of Acres Assessed | 268.23 | | |
| Number of Lots Assessed | 10,389 | | |
| New Construction Assessed | | 220,600 | |
| Construction Demolished or Destroyed | | 34,600 | |
| EXEMPT PROPERTY | Land | Buildings | Total |
| Public Schools | 235,300 | 1,988,000 | 2,223,300 |
| Other Schools | 11,100 | 244,300 | 255,400 |
| Public Property | 465,450 | 479,700 | 945,150 |
| Church and Charitable | 539,350 | 2,466,250 | 3,005,600 |
| Other Exemptions (U. S. Government and State and County Property) | 267,400 | 206,000 | 473,400 |
| Cemeteries | 49,900 | 1,000 | 50,900 |
| TOTAL ASSESSMENT ON EXEMPT PROPERTY | 1,568,500 | 5,385,250 | 6,953,750 |

### CLASSIFICATION OF REAL ESTATE RATABLES IN 1946

| | Land | % | Buildings | % | Total | % |
|---|---|---|---|---|---|---|
| Residential | 10,781,400 | .639 | 26,989,125 | .769 | 37,770,525 | .727 |
| Business | 5,509,025 | .327 | 6,184,375 | .176 | 11,693,400 | .225 |
| Industrial | 276,300 | .0165 | 1,670,800 | .048 | 1,947,100 | .037 |
| Utility | 293,725 | .0175 | 258,375 | .007 | 552,100 | .011 |
| | 16,860,450 | 1.000 | 35,102,675 | 1.000 | 51,963,125 | 1.000 |

### NET VALUATION TAXABLE AT LOCAL RATE—1935 to 1946 Inclusive

| Year | Valuation | Increase or Decrease |
|---|---|---|
| 1935 | 60,530,483 | |
| 1936 | 60,172,237 | 358,246 Decrease |
| 1937 | 60,195,262 | 23,025 Increase |
| 1938 | 60,242,944 | 47,682 Increase |
| 1939 | 59,273,994 | 968,950 Decrease |
| 1940 | 59,159,965 | 114,029 Decrease |
| 1941 | 59,028,340 | 131,625 Decrease |
| 1942 | 58,809,850 | 218,490 Decrease |
| 1943 | 58,639,600 | 170,250 Decrease |
| 1944 | 58,098,300 | 541,300 Decrease |
| 1945 | 57,763,775 | 334,525 Decrease |
| 1946 | 57,985,300 | 221,525 Increase |
| Net Decrease for twelve years | | 2,545,183 |
| Average Decrease per year | | 212,099 |

## ANALYSIS BY WARDS OF TAXABLE PROPERTY FOR 1946

| Ward | Land | Buildings | Personal | Total |
|---|---|---|---|---|
| 1 | 4,377,250 | 6,987,125 | 2,153,025 | 13,517,400 |
| 2 | 5,247,900 | 11,981,000 | 1,840,850 | 19,069,750 |
| 3 | 3,492,400 | 8,300,550 | 537,700 | 12,330,650 |
| 4 | 3,742,900 | 7,656,900 | 1,667,700 | 13,067,500 |
| | 16,860,450 | 34,925,575 | 6,199,275 | 57,985,300 |

## MISCELLANEOUS STATISTICAL INFORMATION

Analysis of the total RESIDENTIAL property valuations of 37,770,525 or .727% of the Total Real Estate ratables is divided into the following classifications:

| | | % |
|---|---|---|
| 1 Family Dwellings | 5,915 | .8330 |
| 2 Family Dwellings | 957 | .1348 |
| 3 Family Dwellings | 89 | .0125 |
| 4 Family Dwellings | 75 | .0106 |
| 5 Family Dwellings | 13 | .0018 |
| 6 Family Dwellings | 22 | .0031 |
| 7 Family Dwellings | 1 | .0001 |
| 8 Family Dwellings | 3 | .0004 |
| 9 Family Dwellings | 2 | .0003 |
| Apartment Rows | 4 | .0006 |
| Large Apartment Dwellings | 20 | .0028 |
| TOTAL NUMBER DWELLINGS | 7,101 | 1.0000 |

The area of the City of Plainfield, in square miles, is 6.25

The total number of Assessments for the year 1946 is as fallows:

| | | | |
|---|---|---|---|
| Real Estate | | | |
| Improved | 7,528 | | |
| Unimproved | 2,294 | 9,822 | |
| Personal | | 6,868 | |
| | | | 16,690 |

The total number of property Transfers received during the year 1945 was 1,252.

Respectfully submitted,

HARRY W. FARLEY,

Principal Assessing Clerk
Board of Assessors

February 16, 1946

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## REPORT OF THE CHIEF OF THE FIRE DEPARTMENT

Plainfield, N. J., January 1st, 1946

To the Honorable, The Mayor and Common Council:

Gentlemen:—

I herewith submit my report for the year 1945 together with my recommendations for the year 1946.

The present personnel of this department is 51, divided as follows:

### Fire Fighting Force

1 Chief of Department
2 Deputy Chiefs
4 Captains
2 Lieutenants
36 Class "A" Privates
3 Class "C" Privates
1 Probationary

49 Total Fire Fighting Force

### Division of Fire Alarm Telegraph

1 Captain and Superintendent
1 Assistant to Superintendent

2 Total Division of Fire Alarm Telegraph

During the past year the Department answered 516 alarms which were received as follows:

445 Telephone Alarms
3 Telephone and Box Alarms
51 Box Alarms
17 Verbal Alarms

516 Total Number of Fire Alarms. Of these alarms six (6) were "Second Alarms."

The total losses for 1945, including buildings and contents, amounted to $251,810.69 on which there was insurance carried in the amount of $2,361,100. making an excess insurance over loss of $2,109,289.31.

The classification of fire losses and insurance carried for year 1945 is as follows:

| | Buildings | Contents | Total |
|---|---|---|---|
| Total value of property involved | $1,411,425.00 | $1,094,523.66 | $2,505,948.66 |
| Total Insurance of Property | 1,345,950.00 | 1,015,150.00 | 2,361,100.00 |
| Total Losses | 105,703.03 | 146,107.66 | 251,810.69 |
| Total Exposure Losses | None | None | None |

## CAUSES OF FIRES AND ALARMS

| | | |
|---|---|---|
| Fires Resulting From:— | | |
| Unknown | 24 | |
| Smoking and Cigarettes | 17 | |
| Careless Workmen | 6 | |
| Children and Matches | 8 | |
| Fuel Oil Burners | 10 | |
| Overheated stoves, furnaces and smokepipes | 29 | |
| Defective electric fixtures and wiring | 20 | |
| Defective flues, smokepipes and soot | 29 | |
| Electric Motors | 11 | |
| Hot Ashes | 4 | |
| Sparks from Chimneys, stoves and locomotives | 7 | |
| Oil Stoves | 10 | |
| Total Number | | 175 |
| Fires Resulting from Other Causes:— | | |
| Woods, Grass, Brush or Bon Fires | 193 | |
| Automobiles—Short-circuits, backfires, etc. | 48 | |
| Total Number | | 241 |
| Other Alarms:— | | |
| Ammonia and gas leaks | 27 | |
| Overcome by gas, heart attacks etc. | 14 | |
| Smoke Scares | 18 | |
| False Alarms | 21 | |
| Miscellaneous | 19 | |
| Out of City | 1 | |
| Total Number | | 100 |
| Grand Total of Fires and Alarms | | 516 |

## INSPECTION OF BUILDINGS ETC.

546 Routine Inspections of Buildings, Cellars and Premises made by the Officers
200 Special Inspections made by the Officers

746 Grand Total of Inspections of Buildings etc.

## APPARATUS

LOCATED AT FIRE HEADQUARTERS—Central Avenue and West Fourth Street.

1939 Buick Coupe (Chief's Car).
1939 Plymouth Coupe (Deputy Chief's Car).
No. 1 Engine—1916 American LaFrance combination chemical, hose and 750 gallon capacity pump. (Held in Reserve).
No. 2 Engine—1920 American LaFrance combination booster, hose and 1,000 gallon capacity pump.
No. 5 Engine—1930 Mack combination booster, hose and 1,000 gallon capacity pump.
No. 1 Truck—1922 American LaFrance 75 foot Aerial Truck.
No. 3 Truck—1930 Mack City Service Truck.
Rescue Squad—1933 GMC Service Truck.
1931 Chevrolet Supply Truck.
Signal System—1931 Mack Service Truck.
Signal System—1936 Chevrolet Coupe.

LOCATED AT NO. 3 FIRE HOUSE—730 West Fourth Street.

No. 3 Engine—1924 American LaFrance combination booster, hose and 1,000 gallon capacity pump.

LOCATED AT NO. 4 FIRE HOUSE—1015 South Avenue.

No. 4 Engine—1937 Mack combination booster, hose and 750 gallon capacity pump.
No. 4 Truck—1918 Mack Service Truck. (Held in Reserve).

### Hose

We have, in service, 11,200 feet of 2½ inch hose, condition fair to poor, which withstood a test of 250 pounds pressure.

### Hydrants

There is a total of 562 hydrants within the City Limits and 4 just over the City Line which makes a grand total of 566 hydrants.

### Fire Alarm Telegraph System

The system is of the Gamewell Type with 104 fire alarm boxes, 18 of which are private. There is approximately 56½ miles of overhead wires. A 15 inch gong is located in each of the outside Fire Stations, and 18 inch gong with three 10 inch tappers and one 6 inch tapper at Fire Headquarters, one 12 inch gong at Police Headquarters and 6 inch tappers are located at the electric and gas company's plants, and other places of importance. One 10 circuit automatic repeator, one 12 circuit switchboard with instruments mounted on it for testing and recharging of batteries, one house circuit and one local battery circuit at headquarters, and 6 outside circuits are in use. One alarm transmitter and four alarm registers with paper take-up reels are installed in the various fire stations. There are four 60 inch battery racks with 1943 cells fo roperating the Alarm System and one 12 circuit protector board. One sterling 5 horsepower electric siren and one remote control switch. There are 8 rectifiers. Installed at Fire Headquarters is a telephone switchboard with four trunk lines and eleven extensions. Three of the extensions are direct lines—one to No. 3 Fire House, one to No. 4 Fire House and one to Police Headquarters.

### Police Alarm System

The system is of the Gamewell Type with ten Standard Police Boxes with recall lights and horns, one of which is private and nine of which are located on pedestals. There is about 40 miles of overhead wires and about 1¾ miles of underground cable which is used jointly with the Fire Alarm Telegraph System. The following Gamewell equipment is installed at Fire Headquarters: one (1) 60 inch battery rack with 60 two-volt cells and two (2) rectifiers. The following equipment is installed at Police Headquarters: a switchboard with a time clock stamp, a four-circuit punching machine and a telephone for making calls to police boxes.

### Traffic Signal System

There are traffic lights at sixteen (16) intersections; also one (1) all red traffic signal and bell located at the corner of Central Avenue and West Fourth Street which light is manually operated from Fire Department Headquarters.

### 1946 Recommendations

I recommend the purchase of 500 feet of 2½ inch hose.

I recommend the purchase of a 1,000 gallon triple combination booster, hose and pumper to replace No. 2 Engine which was purchased December 1920.

I recommend that ten (10) men be added to the Fire Fighting force to replace those lost as the result of retirements and resignations.

I recommend the purchase and installation of two (2) new fire boxes and I also recommend the purchase of three (3) new type fire boxes to replace three (3) old type boxes.

I wish to express thanks and appreciation of the cooperation received from the Mayor, Common Council, Fire Committee, various Department Heads of the City, members of this department and the press of the City of Plainfield.

Respectfully submitted,

PAUL P. ADAMS, Chief
Plainfield Fire Department

To the Honorable Common Council
City of Plainfield
New Jersey

Gentlemen:

I submit herewith my annual report for the year ending December 31, 1945, of fees collected for licenses, etc., issued by this office as follows:

| | | | |
|---|---|---|---|
| 2854 | Dog Licenses @ | $ 2.25 | $ 6,421.50 |
| 6 | Kennel Licenses | 10.00 | 60.00 |
| 57 | Duplicate Dog Tags | .50 | 28.50 |
| 31 | Hack Licenses | 10.50 | 325.50 |
| 41 | Drivers and Hack Drivers Licenses | 1.50 | 61.50 |
| 2 | Auctioneer Licenses | 25.50 | 51.00 |
| 3 | Cartman Licenses | 5.50 | 16.50 |
| 65 | Cartman Licenses | 10.50 | 682.50 |
| 52 | Truckman or Expressman Licenses | 10.50 | 546.00 |
| 19 | Peddler Licenses | 25.50 | 484.50 |
| 4 | Peddlers Assistant Licenses | 1.50 | 6.00 |
| 78 | Pool Tables and/or Bowling Alleys | 5.00 | 390.00 |
| 6 | Sound Truck Licenses | 5.00 | 30.00 |
| 2 | Wholesale Junk Dealer Licenses | 50.00 | 100.00 |
| 2 | Wholesale Junk Dealer Licenses | 60.00 | 120.00 |
| 9 | Retail Junk Dealer Licenses | 25.00 | 225.00 |
| 1 | Bagatelle License | 15.00 | 15.00 |
| 1 | Distributor License | 25.00 | 25.00 |
| 1 | Election Map | .25 | .25 |
| 1 | City Ordinance Book | 1.50 | 1.50 |
| 1 | Transfer Application Fee — Plentary Retal Consumption License | 5.00 | 5.00 |
| 11 | Club Licenses | 150.00 | 1,650.00 |
| 14 | Plenary Retail Distribution Licenses | 500.00 | 7,000.00 |
| 17 | Plenary Retail Consumption Licenses | 1,000.00 | 17,000.00 |
| 189 | Entertainment Licenses | 1.00 | 189.00 |
| 1 | Entertainment License | 2.00 | 2.00 |
| 2 | Entertainment Licenses | 3.00 | 6.00 |
| 2 | Entertainment Licenses | 4.00 | 8.00 |
| 2 | Entertainment Licenses | 5.00 | 10.00 |
| 1 | Entertainment License | 6.00 | 6.00 |
| 1 | Entertainment License | 7.00 | 7.00 |
| 1 | Entertainment License | 8.00 | 8.00 |
| 1 | Entertainment License | 50.00 | 50.00 |
| 1 | Entertainment License | 84.00 | 84.00 |
| | Liberty Theatre } .25 per seat | | 254.50 |
| | Paramount Theatre } .25 per seat | | 285.50 |
| | Oxford Theatre } .25 per seat | | 409.75 |
| | Strand Theatre } .25 per seat | | 441.25 |
| | | | $37,006.25 |
| | Less Amount Paid to State Board of Health | | 713.50 |
| | Total Collected for the City | | $36,292.75 |

This report of receipts for the year 1945 would not be complete without a few comments on the activities of this office on the sale of City property. Mr. Elfert C. Burfeind, who acted as City Clerk while I was in the service, took a great deal of interest in this matter. He was active with the Sale of City Property Committee in reviewing the City's lands and in setting them up in excellent record form and made all pertinent information available to the many people who made inquiries and who purchased property. Through his cooperative efforts and through the work of the Sale of City Property Committee, and the willing and the valued assistance of the City Engineer and the Corporation Counsel, the City sold during the year 1945 118 parcels of property for the total sum of $53,829.50.

This work will be continued. Market conditions indicate that the City of Plainfield will have little highly-restricted property available by the end of this year. It seems wise to make available for the construction of moderately priced homes whatever unimproved land the City has available through the opening of new streets and judicious improvements. It would also seem wise in view of the current market and the need for land for low cost homes that consideration be given to the question of laying out and offering for sale at least a portion of the City's property on Rock and Myrtle Avenues. Study also should be given to the ultimate development and availability of the City's old sewer beds for the construction of homes.

It is pleasant to be back in the service of the City after three and one-half years' absence. I hereby express my hearty thanks and appreciation to Mr. Elfert C. Burfeind and Miss Emilia Rydarowski for the excellent way in which they conducted the office and the way they handled all matters during my absence.

Respectfully submitted,
FRED TOEGEL,
City Clerk

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## ANNUAL REPORT OF THE CITY ENGINEER
## STREET AND SEWER DEPARTMENT

December 31, 1946

To the Honorable, the Mayor and Common Council,
City of Plainfield, N. J.

Gentlemen:

I submit herewith my Annual Report for the year ending December 31, 1945.

### Engineering

Due to the shortage of help in the Department it was necessary to greatly curtail the engineering activities in mapping, planning and research in connection with the One and one-quarter Million Dollar Post-War Program previously approved by the Common Council. However, this work was carried on throughout the whole year whenever the proper help was available.

Engineering service was rendered the Board of Assessors in the maintenance of the official Tax Maps of the City; the Committee on Re-Zoning in preparing a new Zoning Map and Ordinance; the Corporation Counsel by drawing one hundred forty (140) descriptions for the sale of City-owned property and foreclosure of title on other property; the Tax Collector by assisting in property searches; the Emergency Housing Committee and the general public and private contractors in respect to curbs; sidewalks; driveways; drainage; grades; privates sewers and pavements.

A new City Dump, for the disposal of rubbish collected by City licensed cartmen, was established on property fronting on New Brunswick Avenue near the Lehigh Valley Railroad in Piscataway Township.

Detail plans for the construction of a storm sewer and appurtenances in Colonial Place, St. Nicholas Boulevard and Terrill Road were completed during the year and approved by the Union County Engineer. The County of Union contributed $15,000.00 to the City toward the cost of constructing this sewer and it is expected construction will start early in 1946.

Activities of the Street Division were greatly curtailed in respect to those functions which depend mostly on labor alone, such as grading and maintaining earth shoulders on streets which have center line pavements; sweeping of streets and gutters; cleaning inlets and cutting grass, weeds and brush behind curb lines.

The Street Division treated the surface of approximately 100,000 sq. yds. of macadam pavement; replaced 500 sq. yds. of bituminous concrete pavement surface on West Fourth Street near Spooner Avenue; and constructed approximately 200 sq. yds. of 6 inch thick bituminous macadam pavement on Denmark Road between Fernwood Avenue and Ravine Road.

The Division also furnished labor and equipment for tin can, paper and old clothes collections and continued its usual functions, such as conditioning of the City Dump; placing of booths, tables and chairs in election quarters and marking boundary limits of election stations; street sweeping; maintenance of gutters and shoulders, snow and ice removal, cutting of grass and weeds in front of vacant lots; delivery of coal to and removal of ashes from public buildings, maintenance of street name signs; traffic signs and street markings, and garage service to all Departments of the City.

The Sewer Division cleaned fifty-two (52) miles of sanitary sewer pipe lines and cleaned 2,200 storm sewer inlets. All pumping stations were maintained throughout the year without interruptions.

For the first time since 1938 and the second time since 1931, the value of permits issued by the Building Division during the year exceeded $1,000,000.00.

The following table records the activities of the Building Division for the year, together with the four next preceding years.

| Year | Number of Permits | Valuation of new construction | Fees Collected |
|---|---|---|---|
| 1941 | 640 | $ 879,052.00 | $4,683.08 |
| 1942 | 325 | 438,136.50 | 2,477.88 |
| 1943 | 202 | 258,879.50 | 1,591.63 |
| 1944 | 246 | 421,824.00 | 2,191.82 |
| 1945 | 515 | 1,035,825.00 | 4,583.00 |

I attach hereto a statement showing distribution of costs of Local Improvements from 1919 to 1945 and a statement showing distribution of costs of General Improvements from 1926 to 1945; statement of the Building Division showing permits issued and fees collected during the year; Financial Statement for the whole Department for the year and a Statistical Statement of Street and Sewers.

It is again my pleasure to acknowledge my appreciation of the cooperation received from the Mayor; Common Council; various Department Heads, Employees of this Department and the Committee on Streets and Sewers, composed of the following members of the Common Council.

Mr. Charles Gilman, Chairman
Mr. Anthony F. Sabino
Mr. C. Frederick Kammerer

Respectfully submitted,

H. E. BUSH,
City Engineer.

## STATEMENT OF LOCAL IMPROVEMENT ASSESSMENTS 1919—1945

| Ordinance | Description | Charged to City | Charged to Owner | Contributions | Total |
|---|---|---|---|---|---|
| 201 to 323 | incl. 1919-41 incl. | $1,316,128.38 | $1,909,675.99 | $366,888.48 | $3,592,692.85 |
| 324 | Sanitary Sewer in Carlisle Terrace | | 1,071.59 | | 1,071.59 |
| 325 | Improvement of Hollywood Ave. and South End Parkway | | Work not yet started | | |
| 326 | Sanitary Sewer in Belvidere Ave., Ravine Rd. to Berkeley Ave. | | Work not yet started | | |
| 327 | Sanitary Sewer in Sterling St. and Coolidge Street | | Work not yet started | | |

## STATEMENT OF GENERAL IMPROVEMENT ORDINANCES

| Ordinance | Description | Charged to City | Contributions | Total |
|---|---|---|---|---|
| 1001 to 1037 | incl. 1926-1941 incl. | $1,070,931.12 | $107,664.32 | $1,178,595.44 |
| 1038 | City Wide Storm Sewer Project | 196,209.68 | | 196,209.68 |
| 1039 | Storm Sewers in East 7th Street., between Richmond St. and Terrill Road | 8,500.00 | Work done by Union County | 8,500.00 |
| 1040 | Grading "Seidler Field" | 5,343.42 | W.P.A. Project | 5,343.42 |
| 1041 | Storm Sewer in Randolph Road from Hillside Ave. 500 ft. east | 993.47 | W.P.A. Project | 993.47 |
| 1042 | Storm Sewer in Sherman Ave. from Monroe Ave. to City line | Revised by Ordinance No. 1044 | | |
| 1043 | Storm Sewer in Sherman Ave. from City line west | 4,862.53 | Work done by Borough of South Palinfield | 4,862.53 |
| 1044 | Storm Sewer in Sherman Ave., from Monroe Ave. to City line | 19,467.70 | | 19,467.70 |

## STATEMENT OF PERMITS ISSUED AND FEES COLLECTED BY THE BUILDING DIVISION FOR THE YEAR 1945

| | | |
|---|---|---|
| Fees Collected | | $4,583.00 |
| Building Permits | $3,549.50 | |
| Building Codes | 27.00 | |
| Certificates of Occupancy | 852.00 | |
| Zoning Ordinances | 18.50 | |
| Zoning Appeals | 136.00 | $4,583.00 |

## CLASSIFICATION

| | | | |
|---|---|---|---|
| 22 | for | 22 | Frame Dwellings (garages attached) |
| 4 | for | 4 | Frame Dwellings |
| 2 | for | 2 | Frame Dwellings (garages detached) |
| 106 | for | 106 | Frame Alterations |
| 53 | for | 53 | Frame Additions |
| 2 | for | 2 | Frame Offices |
| 8 | for | 8 | Frame Garages |
| 5 | for | 5 | Frame Chicken Coops |
| 1 | for | 1 | Frame Alteration and Addition |
| 1 | for | 1 | Frame and Cement Hollow Block Addition |
| 1 | for | 1 | Frame Playhouse |
| 1 | for | 1 | Frame Alteration and Fire Escape |
| 1 | for | 1 | Cement Hollow Block Wall |
| 18 | for | 18 | Cement Hollow Block Additions |
| 10 | for | 10 | Cement Hollow Block Garages |
| 1 | for | 1 | Cement Hollow Block Plumbing Shop |
| 7 | for | 7 | Cement Hollow Block Alteration |
| 1 | for | 1 | Cement Hollow Block Showroom and Garage |
| 3 | for | 3 | Cement Hollow Block Storages |
| 1 | for | 1 | Cement Hollow Block Store and Garage |
| 1 | for | 1 | Cement Hollow Block Service Station |
| 1 | for | 1 | Cement Hollow Block Store |
| 1 | for | 1 | Cement Hollow Block Foundation |
| 1 | for | 1 | Cement Hollow Block Shed |
| 1 | for | 1 | Cement Hollow Block Store and Storage |
| 1 | for | 1 | Cement Hollow Block Public Garage |
| 1 | for | 1 | Cement Hollow Block Foundation and Garage |
| 10 | for | 10 | Brick Alterations |
| 3 | for | 3 | Brick Additions |
| 1 | for | 1 | Brick Garage |
| 2 | for | 2 | Brick Chimneys |
| 1 | for | 1 | Brick Factory |
| 1 | for | 1 | Brick and Concrete Alteration |
| 3 | for | 3 | Concrete Alterations |
| 1 | for | 1 | Concrete Vault |
| 5 | for | 5 | Fire Escapes |
| 1 | for | 1 | Removal of Building |
| 14 | for | 14 | Demolitions |
| 127 | for | 131 | Fuel Oil Equipments |
| 7 | for | 9 | Fuel Oil Tanks |
| 76 | for | 76 | Signs |
| 3 | for | 6 | Gasoline Tanks |
| 3 | for | 3 | Certificates of Occupancy |
| 2 | for | 2 | Amendments to Original Applications |

515 PERMITS

The valuation, represented by 515 permits, amounts to $1,035,825.00.

## STATISTICAL STATEMENT
## STREETS

| | |
|---|---|
| Length Streets paved with "Hard Surface"* on concrete foundation (County) | 6.40 miles |
| Length Streets paved with "Hard Surface"* on stone foundation (County) | 2.00 miles |
| Length Streets paved with "Hard Surface"* on concrete foundation (City) | 12.79 miles |
| Length Streets paved with "Hard Surface"* on stone foundation (City) | 1.73 miles |
| Length Streets paved with Bituminous Macadam (City) | 23.95 miles |
| Length Streets paved with Water Bound Macadam (City) | 40.33 miles |
| Length of Improved Streets (City) | 87.20 miles |
| Length of Unimproved Streets (City) | 17.19 miles |
| Total Length of Streets in City | 104.39 miles |
| Area "Hard Surface" pavement on concrete foundation (County) | 131,742 sq. yds. |
| Area "Hard Surface" pavement on stone foundation (County) | 11,974 sq. yds. |
| Area "Hard Surface" pavement on concrete foundation (City) | 269,501 sq. yds. |
| Area "Hard Surface" pavement on stone foundation (City) | 19,845 sq. yds. |
| Area Bituminous Macadam (City) | 384,740 sq. yds. |
| Area Water Bound Macadam (City) | 550,398 sq. yds. |
| Total Area of Pavements | 1,368,200 sq. yds. |
| Area "Hard Surface" pavement on concrete foundation constructed in 1945 | none |
| Area "Hard Surface" pavement on stone foundation constructed in 1945 | none |
| Area Bituminous Macadam constructed in 1945 | 200 sq. yds. |
| Area Macadam resurfaced in 1945 | none |
| Area Bituminous Surface treatment in 1945 | 100,000 sq. yds. |

*"Hard Surface"—Sheet Asphalt, Bituminous Concrete, Granite Block, Brick, Tarvialithic, Hot-Col, etc.

## SEWERS

| | |
|---|---|
| Length of Storm Sewers | 39.42 miles |
| Length of Sanitary Sewers | 92.89 miles |
| Number of House Connections on Sanitary Sewers | 8,140 |
| Pumping Stations | 6 |
| Auxiliary Pumping Stations | 1 |

## ANNUAL REPORT OF THE RECREATION COMMISSION OF THE CITY OF PLAINFIELD — 1945

To the Honorable, the Mayor and Common Council
of the City of Plainfield, New Jersey:

The Recreation Commission submits herewith the twenty-third annual report of activities conducted during the year ending December 31, 1945.

The Commission was handicapped for leadership for the major part of the year as both the Superintendent and the Supervisor of Men's and Boys' Activities were still in service. However, the part-time supervisors and Mr. Young, who was employed as Acting Superintendent, did a very creditable piece of work in coordinating and correlating all activities of the department for the year. The Superintendent returned from military service to resume his duties on November 15, 1945.

### SUMMER PLAYGROUNDS

Six playgrounds operated during the summer with inexperienced directors; however, a broad enough program was developed to give the children attending a varied and interesting schedule of activities to meet individual needs.

### INSTITUTE

All members of the summer staff were required to attend the Recreation Training Institute, conducted at the Y.W.C.A. for one week. This Institute was under the auspices of the Group Work Section of the Council of Social agencies with a recreation specialist from the National Recreation Association directing the classes. In addition to attending the Institute, each playground worker was provided with a manual outlining a prepared and complete playground program for each week. Also, weekly staff meetings were held for the purpose of exchanging ideas, studying resource material and new programs. The program included athletics, quiet and active games, arts and crafts, music, clubs, parties, and other special events.

### USE OF SCHOOL BUILDINGS

Through the cooperation of the Board of Education, the Recreation Commission was able to direct many programs on rainy days, which, otherwise, would have been wasted hours for the children. Four school buildings were thus used for this purpose, which allowed uninterrupted service for our small citizens.

### CHILD CARE CENTER

A Child Care Center was initiated at the Irving School to care for children of working mothers. The Board of Education co-operated by turning over for this program the first floor and basement. The Center operated from July 1 through August 31, 1945. It was financed by an appropriation of $750.00 from the Plainfield Junior League and a contribution of $100 from the International Ladies Garment Workers' Union. Trained leadership was obtained to direct daily activities for the children, including play periods, singing games, story telling, and handicraft. Lunch was served each day; milk and cookies were served twice daily at 10:00 A.M. and 3:00 P.M. Daily naps, as well as daily health habits, were properly observed through the time of the Center operation.

### PARENT-CHILD ASSISTANCE COMMITTEE

This organization is allocated to the Recreation Commission by the Common Council. The Committee is under the direction of a Committee consisting of three members, appointed by our Commission, who volunteer their services. On July 1, 1945 a full-time investigator was employed to facilitate cases presented before the Committee for solution. The Committee hears various types of delinquency cases and attempts to set up a pro-

gram for the child and the parent, thereby eliminating existing social problems and creating a better home environment.

## LINCOLN SCHOOL

An emergency appropriation granted by the Common Council enabled the Recreation Commission to operate the Lincoln School as a center, which had been abandoned by the Board of Education for school purposes. Persons are required to register each time they visit the center and go directly to the activity in which they are interested for that evening. All th classrooms have been converted into activity rooms for ping pong, arts, crafts, club meetings, social dancing, movies, quiet and active games. Boy Scouts as well as Girl Scouts use the center for a meeting place.

## ATHLETICS

Organized leagues in the following sports were scheduled as follows:

| | |
|---|---|
| Men's Softball | 24 teams |
| Girls' Softball | 6 teams |
| Men's Baseball | 8 teams |
| Boys' Junior Baseball | 4 teams |
| Senior Basketball | 6 teams |
| Intermediate Basketball | 6 teams |
| Junior Basketball | 6 teams |

City-wide championships were held in the three divisions at the completion of the regular playing schedule. A Red Cross Benefit game was played between Plainfield and North Plainfield All-Stars.

Ten bowling leagues operated through our department on a self-supporting basis:

| | | | |
|---|---|---|---|
| Plainfield | 10 teams | Industrial | 8 teams |
| Queen City | 12 teams | Women's Senior | 12 teams |
| Commercial | 12 teams | Women's Intermediate | 12 teams |
| Men's Recreation | 12 teams | Women's Recreation | 12 teams |
| City | 8 teams | Womens Pastime | 8 teams |

## COMMUNITY CENTERS

Four school buildings were in operation as community centers, as well as one school as an athletic center. These buildings would not have been possible except for an emergency appropriation granted by the Common Council and through the splendid cooperation of the Board of Education.

## THE PROGRAM

The Washington and Emerson Schools operated as community centers from January to April during the winter season. In the early fall Jefferson and Lincoln were added to the above-mentioned two on a staggered system. The new program called for Lincoln to be open four nights per week, Washington and Emerson three nights, Jefferson two nights, and Hubbard operating as an athletic center for four nights per week.

The program conducted at the centers consists of athletics, low organized games, quiet games, handicraft, movies, boys' and girls' club work, social dancing, tap dance classes, boxing tournament, ping pong, shuffleboard, darts, and other small games, dramatics, and parties and special events.

## SPECIAL ACTIVITIES

A. **Square Dances**—Square dances were held each Wednesday evening at the Jefferson School from 8:30 to 12:00 midnight. This social function is the least common denominator for all affairs because it brings together both young and old who have common interests. All ages are represented at these dances and everyone enjoys himself immensely. The proof of this popular activity is the fact that it has been operating successfully for the past twelve years and has proven beyond a doubt that it is well worthwhile. The function supports itself by a fee charged each dancer.

B. **Playground Paper Salvage Drive**—The children attending our various playgrounds collected waste paper. The total collection amounted to almost ten tons. The various winners were taken to New York to see a professional baseball game at the Yankee Stadium.

C. **Field Day**—All playgrounds participated in an all-day field day, with running, jumping, and climbing games as the program.

D. **Handicraft Display**—Handicraft articles made by the children on all playgrounds were displayed in the Public Service office window on Watchung Avenue. Many favorable comments were heard regarding the articles made.

E. **Hallowe'en Program**—Again this year an interesting movie program was presented Hallowe'en night at the following schools: Hubbard, Irving, Jefferson, Washington, Emerson, and Maxson. The reports received throughout the city were highly in favor of this type of a program to keep the children off the streets and out of mischief. After the movie each child received an apple. Attendance ranged the highest at Emerson and Maxson.

## ACTIVITY ATTENDANCE

| | |
|---|---|
| Playgrounds | 57,947 |
| Community Centers | 19,630 |
| Baseball and Softball | 16,749 |
| Basketball | 4,665 |
| Hallowe'en | 1,500 |
| TOTAL | 100,491 |

## RECOMMENDATIONS

1. Steps to be taken to enlarge the Plainfield Avenue Playground as well as to erect a shelter to include toilets, game and craft rooms to be used in inclement weather. This playground is in a congested sub-standard housing area and needs this addition desperately.

2. Completion of Seidler Field with additional equipment for handball courts, shuffleboard courts, and a field house with toilet, shower, game and craft room facilities.

3. Establishment of a salary schedule for all workers commensurate with services required and in line with what other communities are paying in this field of endeavor.

4. Discontinuance of the sale of city-owned property with the view of a long-range building program for play purposes. With the rapid growth in our population, our needs of ten, twenty, or thirty years from now will take intelligent planning today in order to avoid costly mistakes of the past.

## ACKNOWLEDGEMENTS

The Recreation Commission extends its thanks to the following who helped to make the year's activities a success: Courier-News for dissemination of news on all our activities; Board of Education for its thoughtful consideration and use of its facilities; National Recreation Association for its guidance and bulletin service; Common Council for its cooperation and understanding of our problems; the entire staff who served so honorably; and to all citizens who participated. Without the wholehearted support of all, this efficient program of recreation could not have been possible.

Respectfully submitted,

R. O. SCHLENTER,
Superintendent of Recreation

Dated: March 14, 1946

## ANNUAL REPORT OF THE PLAINFIELD PUBLIC LIBRARY AND READING ROOM

To the Honorable the Common Council of
the City of Plainfield.

Gentlemen:—

The Board of Directors of the Plainfield Public Library and Reading-Room, pursuant to the provisions of law in that behalf, hereby make this their Annual Report, stating the conditions of their trust on the first day of June, 1945.

The following, showing the receipts and expenditures of money verified by the affidavit of the Treasurer, exhibits the sums of money received from the Library Fund and from other sources, and how such moneys have been expended and for what purposes.

Annual report of the Treasurer of the Plainfield Public Library and Reading-Room for the year ending May 31, 1945.

### REPORT OF THE TREASURER OF THE PLAINFIELD PUBLIC LIBRARY AND READING ROOM FOR THE YEAR, JUNE 1, 1944—MAY 31, 1945
### GENERAL LIBRARY FUND

| | | | |
|---|---|---|---|
| Receipts:— | | | |
| From the City of Plainfield, on account 1944 | | $22,000.00 | |
| From the City of Plainfield, on account 1945 | | 15,000.00 | |
| Librarian's Petty Cash Receipts:— | | | |
| Fees, over-time book privileges | $1,821.47 | | |
| Book rentals, Pay collections | 1,061.10 | | |
| Non-resident subscriptions | 186.50 | | |
| Replacing lost or damaged books | 104.84 | | |
| Telephone, paid calls | 5.11 | | |
| Polling accommodations | 12.00 | | |
| Miscellaneous refunds, etc. | 3.12 | 3,194.14 | |
| Total receipts | | | $40,194.14 |
| Balance on hand, June 1, 1944 | | | 3,322.20 |
| Aggregate | | | $43,516.34 |

| | | |
|---|---|---|
| Disbursements:— | | |
| Administration:— | | |
| Books | $ 6,671.69 | |
| Pay books | 816.18 | |
| Pamphlets | 67.82 | |
| Music | 47.77 | |
| Maps | 26.00 | |
| Periodicals and newspapers | 699.77 | |
| Binding and microfilming | 639.38 | |
| Stationery, printing, postage, express | 564.85 | |
| Library and Janitor's supplies | 601.18 | |
| Miscellaneous:— | | |
| Art Exhibits | 100.00 | |
| Library meetings | 52.98 | |
| Safe deposit box | 7.50 | |
| Memberships | 24.00 | |
| Refunds to borrowers, etc. | 3.50 | |
| Notary public, fee | .50 | |
| Maintenance:— | | |
| Fuel | 644.34 | |
| Lights | 786.20 | |
| Repairs | 2,248.13 | |
| Insurance | 509.24 | |
| Telephone | 183.14 | |
| Water | 76.30 | |
| Ashes | 66.65 | |
| Salaries and bonuses:— | | |
| Librarians and Assistants and Stations | 23,206.49 | |
| Janitor, Janitor's helpers, Summer substitute | 2,125.41 | |
| Total disbursements | | $40,169.02 |
| Balance on hand, June 1, 1945 | | 3,347.32 |
| Aggregate | | $43,516.34 |

## THE BABCOCK SCIENTIFIC FUND PRINCIPAL ACCOUNT

Receipts:—

| | | |
|---|---|---|
| Sale, Ginsburg Real Estate Mtg. | $ 5,200.00 | |
| Payment, Nat. Com. T. & Mtg. Guar. Co. Part. Cert. No. 2, Ser. 2, S.P. | 94.15 | |
| Payment and Settlement, Perwin Real Estate Mtg. | 1,311.94 | |
| Payment and Redemption, Provident Loan Soc. Cert. of Contribution | 3,288.39 | |
| Payment, Ullian Real Estate Mtg. | 300.00 | |
| Payment, Bailey Part. Weiss Mtg. No. 61993 | 4.69 | |
| Redemption, Bonds Chi. & N.W., 4, 1989 | 1,512.60 | |
| Refund, B.S.L. Income Account | 75.00 | |
| Total receipts | | $11,786.77 |
| Balance on hand, June 1, 1944 | | 1,485.70 |
| Aggregate | | $13,272.47 |

Disbursements:—

| | | |
|---|---|---|
| Purchase, Bailey Part. Weiss Mtg. No. 61993 | $ 520.29 | |
| Purchase, Chi. Rock Isl. & Pac., 4, 1934 | 3,219.88 | |
| Purchase, Bonds Chi. & N.W., 4, 1989 | 1,450.00 | |
| Purchase, 1 Sh. Pitts. Plate Glass | 837.88 | |
| Purchase, 10 Sh. Ingersoll Rand Com. | 1,111.85 | |
| Purchase, 10 Sh. Fruehauff Tr. Plfd. | 1,152.50 | |
| Purchase, 1 Sh. Gen. Motors Com. | 64.38 | |
| Purchase, 10 Sh. United Aircraft Pfd. | 1,101.85 | |
| Purchase, 10 Sh. Westinghouse El. Com. | 1,072.45 | |
| Purchase, Bond Buffalo, Roch. & Pitt., 4½, 1957 | 820.17 | |
| Purchase, 17 Sh. Columbia Gas. & El., 6% Pfd. | 1,701.11 | |
| Loan to B.S.L. Income Account | 75.00 | |
| Total disbursements | | $13,127.36 |
| Balance on hand, June 1, 1945 | | 145.11 |
| Aggregate | | $13,272.47 |

## THE BABCOCK SCIENTIFIC FUND INCOME ACCOUNT

Receipts:—

| | | |
|---|---|---|
| Interest, Bond, Am. Tobacco Co. | $ 18.00 | |
| Interest, Cert., Provident Loan Soc. | 27.21 | |
| Interest, Ginsburg Real Estate Mtg. | 148.20 | |
| Interest, Perwin Real Estate Mtg. | 50.34 | |
| Interest, Bonds, Chi. & N.W., 4, 1989 | 145.00 | |
| Interest, Bonds, U. S. Saving, 2½, Feb. 1954 | 62.50 | |
| Interest, Mtg. Part. Cert. No. 2, S.P. Nat. Com. T. & Mtg. Guar. Co. | 83.68 | |
| Interest, Ullian Real Estate Mtg. | 72.49 | |
| Interest, Bailey Part. Weiss Mtg. No. 61993 | 6.51 | |
| Dividends, Fruehalf Tr. Pfd. | 22.50 | |
| Dividends, Gen. Motors Com. | 1.50 | |
| Dividends, Ingersoll Rand Com. | 15.00 | |
| Dividends, Pitts. Plate Glass | 19.25 | |
| Dividends, United Aircraft Pfd. | 25.00 | |
| Dividends, Westinghouse El. Com. | 10.00 | |
| Loan from B.S.L. Principal Account | 75.00 | |
| Total receipts | | $ 782.18 |
| Balance on hand, June 1, 1944 | | 67.27 |
| Aggregate | | $ 849.45 |

Disbursements:—

| | | |
|---|---|---|
| Books | $ 210.77 | |
| Periodicals | 222.85 | |
| Refund to B.S.L. Principal Account | 75.00 | |
| Commission on purchase Chi. Rock Isl. & Pac. Bonds | 18.25 | |
| Commission, premium & accrued int. on purchase Chi. & N.W. Bonds | 164.01 | |
| Total disbursements | | $ 690.88 |
| Balance on hand, June 1, 1945 | | 158.57 |
| Aggregate | | $ 849.45 |

## THE MASON W. TYLER FUND PRINCIPAL ACCOUNT

| | | |
|---|---|---|
| Receipts:— | | |
| Settlement, Bratter Mtg. Part. | $ 671.14 | |
| Payment & Redemption, Provident Loan Soc. Certs. | 6,250.68 | |
| Payment, Manning Real Estate Mtg. | 150.00 | |
| Payment, Nat. Com. T. & Mtg. Guar. Co. Part. Cert. No. 9, Ser. 2, S.P. | 26.15 | |
| Redemption, Bonds Chi. & N.W., 4, 1989 | 1,356.12 | |
| Total receipts | | $ 8,454.09 |
| Balance on hand, June 1, 1944 | | 440.42 |
| Aggregate | | $ 8,894.51 |
| Disbursements:— | | |
| Purchase, Bond, Buffalo, Roch. & Pitts., 4½, 1957 | $ 815.54 | |
| Purchase, Bonds, Chi. Rock Isl. & Pac., 4, 1934 | 6,062.24 | |
| Purchase, Bonds, Chi. & N.W., 4, 1989 | 1,300.00 | |
| Purchase, 8 Sh. Columbia Gas. & El. Pfd. | 716.73 | |
| Total disbursements | | $ 8,894.51 |
| Balance on hand, June 1, 1945 | | —0— |
| Aggregate | | $ 8,894.51 |

## THE MASON W. TYLER FUND INCOME ACCOUNT

| | | |
|---|---|---|
| Receipts:— | | |
| Interest, Bratter Mtg. Part. | $ 4.72 | |
| Interest, Bonds, Chi. & N.W., 4, 1989 | 130.00 | |
| Interest, Manning Real Estate Mtg. | 233.13 | |
| Interest, Nat. Com. T. & Mtg. Guar. Co. Cert. No. 9, Ser. 2, S.P. | 23.24 | |
| Interest, Provident Loan Soc. Certs. | 76.79 | |
| Total receipts | | $ 467.88 |
| Balance on hand, June 1, 1944 | | 353.84 |
| Aggregate | | $ 821.72 |
| Disbursements:— | | |
| Books | $ 250.49 | |
| Binding | 1.50 | |
| Periodicals | 20.85 | |
| Purchase, Bonds, Chi. Rock Isl. & Pac., 4, 1934 | 112.88 | |
| Commission on purchase of Bonds, Chi. Rock Isl. & Pac., 4, 1934 | 35.00 | |
| Commission, premium & accrued int. on purchase of Bonds, Chi. & N.W., 4, 1989 | 147.04 | |
| Purchase, Columbia Gas & El. Pfd. | 83.79 | |
| Total disbursements | | $ 651.55 |
| Balance on hand, June 1, 1945 | | 170.17 |
| Aggregate | | $ 821.72 |

## THE CAROLINE T. LINCOLN FUND PRINCIPAL ACCOUNT

| | | |
|---|---|---|
| Receipts:— | | |
| Redemption, Bonds, Chi. & N.W., 4, 1989 | $ 156.47 | |
| Redemption, Provident Loan Soc. Cert. | 275.00 | |
| Payment, Wanczyk Real Estate Mtg. | 720.00 | |
| Total receipts | | $ 1,151.47 |
| Balance on hand, June 1, 1944 | | 60.12 |
| Aggregate | | $ 1,211.59 |
| Disbursements:— | | |
| Purchase, Bond, Buffalo, Roch. & Pitts., 4½, 1957 | $ 677.58 | |
| Purchase, Bond, Chi. & N.W., 4, 1989 | 150.00 | |
| Purchase, Bond, Chi. Rock Isl. & Pac., 4, 1934 | 264.64 | |
| Purchase, 7 Sh. Pitts. Plate Glass | 119.37 | |
| Total disbursements | | $ 1,211.59 |
| Balance on hand, June 1, 1945 | | —0— |
| Aggregate | | $ 1,211.59 |

## THE CAROLINE T. LINCOLN FUND INCOME ACCOUNT

| | | |
|---|---|---|
| **Receipts:—** | | |
| Interest, Bond, Am. Tobacco Co. | $ 27.00 | |
| Interest, Bond, Chi. & N.W., 4, 1989 | 15.00 | |
| Dividends, Pitts. Plate Glass Capital Stock | 2.75 | |
| Interest, Provident Loan Soc. Certs. | 3.41 | |
| Interest, Wanczyk Real Estate Mtg. | 108.83 | |
| Total receipts | | $ 156.99 |
| Balance on hand, June 1, 1944 | | 126.77 |
| Aggregate | | $ 283.76 |
| **Disbursements:—** | | |
| Books | $ 69.77 | |
| Periodicals | 20.00 | |
| Commission on purchase of Bonds, Chi. Rock Isl. & Pac. 4, 1934 | 1.50 | |
| Commission, premium and accrued int. on purchase of Bonds, Chi. and N.W., 4, 1989 | 16.96 | |
| Purchase, Bond, Buffalo, Roch. & Pitts., 4½, 1957 | 137.96 | |
| Total disbursements | | $ 246.19 |
| Balance on hand, June 1, 1945 | | 37.57 |
| Aggregate | | $ 283.76 |

## ART GALLERY EXHIBITION FUND

| | | |
|---|---|---|
| **Receipts:—** | | |
| Dividends, Gen. Motors Com. | $ 13.50 | |
| Service charges | 99.50 | |
| Total receipts | | $ 113.00 |
| Balance on hand, June 1, 1944 | | 606.87 |
| Aggregate | | $ 719.87 |
| **Disbursements:—** | | |
| Purchase, 9 Sh. Gen. Motors Com. | | $ 579.43 |
| Balance on hand, June 1, 1945 | | 140.44 |
| Aggregate | | $ 719.87 |

## VOCAL MUSIC FUND PRINCIPAL ACCOUNT

| | | |
|---|---|---|
| **Receipts:—** | | |
| Redemption, Provident Loan Soc. Cert. | $ 50.00 | |
| Redemption, Bond, Chi. & N.W., 4, 1989 | 104.32 | |
| Total receipts | | $ 154.32 |
| Balance on hand, June 1, 1944 | | 105.00 |
| Aggregate | | $ 259.32 |
| **Disbursements:—** | | |
| Purchase, Bonds, Chi. & N.W., 4, 1989 | $ 100.00 | |
| Purchase, Bond, Chi. Rock Isl. & Pac., 4 ,1934 | 44.11 | |
| Total disbursements | | $ 144.11 |
| Balance on hand, June 1, 1945 | | 115.21 |
| Aggregate | | $ 259.32 |

## VOCAL MUSIC FUND INCOME ACCOUNT

| | | |
|---|---|---|
| **Receipts:—** | | |
| Interest, Bond, Chi. & N.W., 4, 1989 | $ .62 | |
| Interest, Provident Loan Soc. Cert. | 10.00 | |
| Total receipts | | $ 10.62 |
| Balance on hand, June 1, 1944 | | 77.92 |
| Aggregate | | $ 88.54 |
| **Disbursements:—** | | |
| Commission on purchase of Bond, Chi. Rock Isl. & Pac. 4, 1934 | $ .25 | |
| Commission, premium & accrued int. on purchase of Bonds Chi. & N.W., 4, 1989 | 11.31 | |
| Total disbursements | | $ 11.56 |
| Balance on hand, June 1, 1945 | | 76.98 |
| Aggregate | | $ 88.54 |

## DE LEEUW FUND

| | |
|---|---|
| Receipts:— | |
| Gift | $ 10.00 |
| Balance on hand, June 1, 1944 | 10.00 |
| Aggregate | $ 20.00 |
| Disbursements:— | |
| Books | $ 17.78 |
| Balance on hand, June 1, 1945 | 2.22 |
| Aggregate | $ 20.00 |

## COOK FUND

| | | |
|---|---|---|
| Receipts:— | | |
| Gifts | | $ 276.00 |
| Balance on hand, June 1, 1944 | | —0— |
| Aggregate | | $ 276.00 |
| Disbursements:— | | |
| Books | $ 161.14 | |
| Periodicals | 4.60 | |
| Total disbursements | | $ 165.74 |
| Balance on hand, June 1, 1945 | | 110.26 |
| Aggregate | | $ 276.00 |

Respectfully submitted,
C. N. POND,
Treasurer.

June 1, 1945

State of New Jersey ss
County of Union

C. N. Pond, being first duly sworn, says that the above account is just and true both for the charge and discharge thereof.

Sworn and subscribed to before me
this first day of June 1945
MILDRED J. SPICER
**Notary Public of N. J.**
My Commission Expires Oct. 27, 1946

C. N. POND, Treasurer

## AMERICAN LIBRARY ASSOCIATION FORM FOR PUBLIC LIBRARY STATISTICS

**Annual report for the year ending May 31, 1945**

| | |
|---|---|
| Date of founding | 1881 |
| Population served (1940 census) | 37,469 |
| Net valuation of city taxable, 1945 | $57,763,375 |
| Rate of tax levy for library purposes: .64 mill on $1.00 | |
| Terms for use: | |
| Free for lending to residents and taxpayers | |
| Free for reference to residents and taxpayers | |
| Subscription to those outside of city limits | $3.00 annually |
| Total number of agencies | 6 |
| Consisting of: | |
| Central library | 1 |
| Stations | 5 |
| Number of days open during the year (Central Library) | 358 |
| Hours open each week for lending (Central Library) | 76 |
| Hours open each week for reading (Central Library) | 76 |
| Hours of service required of staff | 39 |

| BOOK STOCK | Adult & Intermediate | Juvenile | Total |
|---|---|---|---|
| Number of volumes at beginning of year | 79,319 | 7,366 | 86,685 |
| Number of volumes by purchase | 2,670 | 906 | 3,576 |
| Number of volumes added by binding not otherwise counted | 62 | 0 | 62 |
| Number of volumes by gift | 329 | 3 | 332 |
| Total | 82,380 | 8,275 | 90,655 |
| Total volumes lost or withdrawn | 716 | 851 | 1,567 |
| Total volumes at end of year | 81,664 | 7,424 | 89,088 |
| Number of volumes in Reference Department | | | 21,351 |
| Number of volumes in Intermediate Department | | | 3,719 |
| Number of Mounts in Picture Collection, not included in above | | | 8,936 |
| Number of Maps, not included in above | | | 581 |
| Number of compositions and records in Music Department | | | 6,908 |
| Number of newspapers, periodicals, etc. currently received | | | 291 |

| USE | Adult & Intermediate | Juvenile | Total |
|---|---|---|---|
| Number of non-fiction volumes lent | 46,167 | 16,978 | 63,145 |
| Number of fiction volumes lent | 66,101 | 26,025 | 92,126 |
| Total number of volumes lent | 112,268 | 43,003 | 155,271 |
| Percent of fiction lent of total volumes lent | 58.9% | 60.5% | 59.3% |
| Maintenance expenditure per capita | | | $1.10 |
| Maintenance expenditure per circulation | | | 27 cents |
| Circulation per capita (1940 census) | | | 4.1 |
| Number of pictures lent for home use | | | 573 |
| Other circulation: Music | | | 1,025 |
| Pay Collection | | | 10,776 |
| Intermediate Department | | | 6,605 |
| Students' privilege | | | 440 |
| Teachers' privilege | | | 1,043 |
| Evening circulation | | | 37,339 |
| Sunday and Holiday circulation | | | 9,641 |
| Babcock Scientific Library circulation | | | 1,308 |
| Lincoln Library of Fine Arts circulation | | | 272 |
| Tyler Library of Americana circulation | | | 938 |
| Number of reference books consulted at the building | | | 7,853 |

| REGISTRATION | Adult & Intermediate | Juvenile | Total |
|---|---|---|---|
| Number of borrowers registered during the year | 1,358 | 980 | 2,338 |
| Total number of registered borrowers (New registration) | 15,755 | 4,137 | 19,892 |
| Number of staff, library service | | | 15 |
| Number on staff, Janitor service | | | 2 |

Respectfully submitted,

The Board of Directors of the Plainfield Public Library and Reading Room.

C. B. TYLER, President
MILDRED J. SPICER, Secretary

## Appendix 1.

## Statistics for Library's Year June 1944—May 1945

### TOTAL ACCESSIONS, TOTAL WITHDRAWALS AND ACTUAL WORKING TOTALS SINCE 1881

| | Total Volumes | Total Withdrawals | Working Totals |
|---|---|---|---|
| General Library | 108,034 | 45,504 | 62,530 |
| Music Scores and Records | 7,059 | 151 | 6,908 |
| Picture collection | 9,534 | 598 | 8,936 |
| Maps | 581 | 0 | 581 |
| Babcock Scientific Library | 14,947 | 2,294 | 12,653 |
| Tyler Library of Americana | 6,345 | 204 | 6,141 |
| Lincoln Library of Fine Arts | 862 | 6 | 856 |
| Totals | 147,362 | 48,757 | 98,605 |

### SOURCES OF ACCESSIONS, WITHDRAWALS AND TOTAL VOLUMES DURING THE YEAR

| | | |
|---|---|---|
| **General Library** | | |
| Volumes June 1, 1944 | 60,455 | |
| Purchased | 3,318 | |
| Gifts | 294 | |
| Binding | 20 | |
| | 64,087 | |
| Withdrawn | 1,557 | |
| Total Volumes June 1, 1945 | | 62,530 |
| **Music Scores and Records** | | |
| Volumes June 1, 1944 | 6,782 | |
| Purchased | 89 | |
| Gifts | 38 | |
| | 6,909 | |
| Withdrawn | 1 | |
| Total Volumes June 1, 1945 | | 6,908 |
| **Picture Collection** | | |
| Mounts June 1, 1944 | 9,463 | |
| Mounts added | 0 | |
| | 9,463 | |
| Withdrawn | 527 | |
| Total Mounts June 1, 1945 | | 8,936 |

### Maps

| | | |
|---|---|---|
| Maps June 1, 1944 | 543 | |
| Maps Added | 38 | |
| | 581 | |
| Withdrawn | 0 | |
| Total Maps June 1, 1945 | | 581 |

### Babcock Scientific Library

| | | |
|---|---|---|
| Volumes June 1, 1944 | 12,575 | |
| Purchased | 51 | |
| Binding | 36 | |
| | 12,662 | |
| Withdrawn | 9 | |
| Total Volumes June 1, 1945 | | 12,653 |

### Tyler Library

| | | |
|---|---|---|
| Volumes June 1, 1944 | 6,035 | |
| Purchased | 106 | |
| Binding | 0 | |
| | 6,141 | |
| Withdrawn | 0 | |
| Total Volumes June 1, 1945 | | 6,141 |

### Lincoln Library

| | | |
|---|---|---|
| Volumes June 1, 1944 | 838 | |
| Purchased | 12 | |
| Binding | 6 | |
| | 856 | |
| Withdrawn | 0 | |
| Total Volumes June 1, 1945 | | 856 |

## CLASSIFICATION OF VOLUMES ADDED

| | | |
|---|---|---|
| Bibliography, General Works, etc. | 79 | |
| Philosophy | 82 | |
| Theology | 125 | |
| Sociology | 509 | |
| Philology | 45 | |
| Pure Science | 180 | |
| Applied Science | 548 | |
| Fine Arts (includes music) | 372 | |
| Literature | 298 | |
| Biography | 218 | |
| Travel | 222 | |
| History | 346 | |
| Fiction | 946 | |
| Total | | 3,970 |

## CATALOG DEPARTMENT RECORD

| | | |
|---|---|---|
| Number of Library of Congress cards added | 5,656 | |
| Number of Library of Congress series cards added | 41 | |
| Number of typewritten cards added | 6,171 | |
| Total number of cards added during the year | 11,868 | |
| Approximate number of cards, all catalogues, beginning of year | 274,891 | |
| Total cards all catalogs | 286,759 | |
| Number of cards withdrawn during the year | 4,335 | |
| Grand total, cards in catalogs | | 282,424 |
| Number of old cards changed | 790 | |
| Number of Library of Congress cards added: re-cataloged books | 298 | |
| Number of station cards made | 1,090 | |
| Number of cards in all Shelf-lists | 65,018 | |
| Number of cards added to Shelf-lists | 2,319 | |
| Total cards in all Shelf-lists | 67,337 | |
| Number of cards withdrawn during the year | 1,092 | |
| Grand total cards in all Shelf-lists | | 66,245 |

## FURTHER INFORMATION OF VOLUMES ADDED

| Departments | Volumes Added upon Publication | Bargain Volumes Added | Cost of New Titles | Cost of Bargains and replacements |
|---|---|---|---|---|
| GENERAL LIBRARY | | | | |
| Adult | 2,090 | 71 | $4,966.58 | $146.65 |
| Intermediate | 144 | 13 | 292.42 | 21.64 |
| Juvenile | 737 | 127 | 1,056.44 | 187.96 |
| TYLER LIBRARY | 95 | | 250.49 | |
| LINCOLN LIBRARY | 11 | | 69.77 | |
| BABCOCK LIBRARY | 60 | 3 | 201.61 | 9.16 |

Note: Figures under Volumes cover bills actually paid during the year.

### Pay Collection

| | |
|---|---|
| Total new titles purchased | 464 |
| Cost of these titles | $ 816.18 |
| Rental returns | 1,061.10 |

### Reference Department

| | | |
|---|---|---|
| Total Volumes June 1, 1944 | 21,160 | |
| Volumes added during the year | 192 | |
| | 21,352 | |
| Volumes withdrawn during the year | 1 | |
| Total Volumes June 1, 1945 | | 21,351 |

## PERIODICALS AND NEWSPAPERS

| | | |
|---|---|---|
| PERIODICALS: | | |
| General:— | | |
| Adult subscriptions | 105 | |
| Juvenile subscriptions | 8 | |
| Gifts | 119 | |
| Babcock Scientific and Technical Library | 36 | |
| Lincoln Library of Fine Arts | 5 | |
| Tyler Library of Americana | 7 | |
| Cook Memorial Library of Education | 2 | |
| NEWSPAPERS | 9 | |
| Total | | 291 |

## TOTAL VOLUMES REPAIRED, REBOUND AND WITHDRAWN

| | | |
|---|---|---|
| Repaired | | 200 |
| Withdrawn | | 1,567 |
| Rebound | | |
| Books | 455 | |
| Magazines | 62 | |
| Total | | 517 |

### Registration of Active Borrowers

| | | |
|---|---|---|
| Total Adult and Intermediate Depts.—New registration | 15,185 | |
| Total Juvenile Department—New registration | 2,096 | |
| Total Extension Department—New registration | 2,611 | |
| Entire total of active borrowers—New registration | | 19,892 |

### Circulation Department

| | | |
|---|---|---|
| Total Adult and Intermediate Depts. Circulation | 102,815 | |
| Total Juvenile Department Circulation | 22,457 | |
| Total Extension Department Circulation | 29,999 | |
| Entire total | | 155,271 |

## REPORT OF THE PRESIDENT AND SECRETARY

December 31, 1945

To the Honorable, The Mayor and
The Common Council of the
City of Plainfield, New Jersey

Gentlemen:

It is a pleasure to present herewith the fifty-seventh annual report of the Board of Health.

This annual message will be found to be largely a composite picture, numerically setting forth as briefly as possible the work accomplished during the year 1945. Interspersed among the statistical data will be found statements of vital interest to our citizens.

The continuous development of our department to its present stage of importance and efficiency in stemming the costly invasions of disease is a source of justifiable pride to this Board.

The members of the Common Counucil are to be highly commended for their share in meeting the challenge and by so adequately providing to permit our activities to keep in pace with the rapidly expanding science of public health.

It can truthfully be said that the underlying thought and endeavor on the part of the members of this Board, individually and collectively, has been to raise and maintain the standard of service of our Department to the highest possible level compatible with our financial resources. This object we believe, has been accomplishd without extravagance, thanks to the close co-operation between the City Fathers, the Health Department Staff, and the Board.

Thus looking backward over the past year, we are thankful for the accomplishments achieved and in looking ahead, we hope with confidence that we will continue to serve the people of Plainfield to their fullest satisfaction.

Respectfully submitted,
FREDERIC W. LATHROP, M.D., President
ANDREW J. KROG, Secretary.

### MEMBERS AND OFFICIAL STAFF

| | |
|---|---|
| Frederic W. Lathrop, M.D., President | 1400 Evergreen Avenue |
| R. Story Rowland, 1st Vice-President | 444 Stelle Avenue |
| Weston Gavett, 2nd Vice-President | 973 Kenyon Avenue |
| Arch M. Paulson, M.D. | 160 E. 7th Street |
| Mrs. Howard J. Runyon, Jr. | 741 Berkeley Avenue |

### FINANCIAL STATEMENT

| | | |
|---|---|---|
| Appropriation from Common Council | | $30,408.00 |
| **Disbursements** | | |
| Salaries | $19,920.00 | |
| Office | 1,210.54 | |
| Motor Equipment | 1,215.69 | |
| Traveling Expenses | 337.62 | |
| Laboratory | 652.54 | |
| Communicable Disease | 182.59 | |
| Food and Drugs | 16.27 | |
| Special Personal Services | 5,850.00 | $29,385.25 |
| Reserve Fund | | 1,022.75 |
| | | $30,408.00 |
| **Receipts** | | |
| Reimbursements, fees, fines, etc. | | |
| Plumbing | $ 822.00 | |
| Garbage and Offal | 145.00 | |
| Milk | 369.00 | |
| Ice | 21.00 | |
| Barbers | 188.00 | |
| Fines | 93.00 | |
| Food Establishments | 815.00 | |
| Vital Statistics | 1,987.00 | |
| Sundry Receipts | 20.00 | $ 4,470.00 |

## REPORT OF THE HEALTH OFFICER

To the Board of Health
Plainfield, New Jersey

Gentlemen:

This report is designed to present to the people of Plainfield a picture of their public health services and progress.

Public health is purchasable! From the technicians in the laboratory to the inspectors in the field, these services pay big dividends to the citizen shareholders whose tax investments of seventy-one cents each per year support them.

Dividends of life conserved and enriched by good health. Dollar dividends too, for sickness avoided is money saved. Dividends of favorable advertising for the community, helping to bring in new business and new homemakers by making Plainfield a healthier place in which to live.

We are proud of our advancement toward better health for our people. First award for cities in its population group of twenty-five to fifty thousand for 1938 and again in 1939 was won in the nation wide Health Conservation Contest conducted by the United States Chamber of Commerce and the American Public Health Association. In 1935, 1936 and 1937 Plainfield was one of the five cities each year to receive honorable mention.

The public health program in Plainfield is a true community endeavor. Clubs, guilds, leagues, business and professional groups, student movements —too many to name individually—are all co-operating and rendering invaluable aid to the official Health Agency.

Persistent work is beating down the toll of disease. Typhoid, malaria, smallpox and now diphtheria are practically unknown. Incidence and death rates of tuberculosis and other diseases are smaller. An intensified program is being waged on venereal disease.

On these and other health fronts, bacteriologist and chemist, doctor and nurse, inspector and veterinarian, professional and layman, are pulling together, and getting results.

To you who read this report and wish further enlightenment, the statistics presented will not be dull or dry. They are true indexes of life's victory over death. Each unit lost or won is a person. It may be the worker next to you, your best friend, your bridge companion, or perhaps a member of your own family.

### VITAL STATISTICS

| | Occurring in City | *Occurring out of City | Total Residents | Non-Residents | Total |
|---|---|---|---|---|---|
| Marriages | 271 | 86 | 357 | 84 | 441 |
| Births | 625 | 41 | 666 | 1112 | 1778 |
| Stillbirths | 16 | 0 | 16 | 27 | 43 |
| Deaths | 361 | 60 | 421 | 188 | 609 |
| | 1273 | 187 | 1460 | 1411 | 2871 |

### COMPARATIVE TABLE—RESIDENTS

(Rates are per thousand population and are based on total residents)

| Year | Marriages No. | Marriages Rates | Births No. | Births Rates | Stillbirths No. | Stillbirths Rates | Deaths No. | Deaths Rates |
|---|---|---|---|---|---|---|---|---|
| 1939 | 297 | 7.3 | 553 | 13.7 | 8 | 20 | 361 | 8.9 |
| 1940 | 351 | 9.4 | 611 | 16.3 | 19 | 50 | 376 | 10.0 |
| 1941 | 407 | 10.8 | 701 | 18.5 | 20 | 52 | 406 | 10.7 |
| 1942 | 415 | 10.9 | 903 | 23.7 | 14 | 36 | 380 | 10.0 |
| 1943 | 311 | 8.1 | 760 | 19.7 | 14 | 36 | 446 | 11.6 |
| 1944 | 299 | 7.7 | 729 | 18.8 | 22 | 56 | 412 | 10.6 |
| 1945 | 357 | 9.2 | 666 | 17.0 | 16 | 41 | 421 | 10.7 |

*These figures are obtained from copies of certificates received from other municipalities.

## NATIONALITY TABLES

### Marriages, Births, Stillbirths and Deaths

| | Marriages | | Births | | Stillbirths | | |
|---|---|---|---|---|---|---|---|
| | Brides | Bridegrooms | Mothers | Fathers | Mothers | Fathers | Deaths |
| Austria | 0 | 1 | 1 | 2 | 0 | 0 | 2 |
| England | 0 | 2 | 0 | 1 | 0 | 0 | 11 |
| France | 0 | 1 | 0 | 0 | 0 | 0 | 2 |
| Germany | 2 | 2 | 4 | 3 | 0 | 0 | 5 |
| Ireland | 0 | 0 | 5 | 4 | 0 | 0 | 12 |
| Italy | 3 | 6 | 8 | 18 | 0 | 1 | 31 |
| Russia | 0 | 2 | 1 | 1 | 0 | 0 | 5 |
| Scotland | 0 | 0 | 2 | 3 | 0 | 0 | 9 |
| United States | 264 | 250 | 592 | 565 | 16 | 13 | 261 |
| Other Countries | 2 | 7 | 12 | 17 | 0 | 2 | 22 |
| Not Stated | 0 | 0 | 0 | 11 | 0 | 0 | 1 |
| | 271 | | 625 | | 16 | | 361 |

## MARRIAGES

The following table will show the marriages according to ages:

| | Brides | Bridegrooms |
|---|---|---|
| Minors | 6 | 10 |
| Under 25 years | 152 | 101 |
| 25 — 30 years | 57 | 84 |
| 30 — 35 years | 20 | 34 |
| 35 — 40 years | 14 | 12 |
| 40 — 45 years | 9 | 8 |
| 45 — 50 years | 7 | 7 |
| 50 — 55 years | 2 | 9 |
| 55 — 50 years | 2 | 2 |
| Over 60 years | 2 | 4 |
| | 271 | |

The following table will show the number of first, second and third marriages:

| | | |
|---|---|---|
| First | 243 | 236 |
| Second | 26 | 35 |
| Third | 1 | 0 |
| Fourth | 1 | 0 |
| | 271 | |
| White | 228 | 228 |
| Negro | 42 | 42 |
| Yellow | 1 | 1 |
| | 271 | |

## BIRTHS

| Sex | | Color | | |
|---|---|---|---|---|
| Male | Female | White | Negro | Yellow |
| 296 | 329 | 544 | 80 | 1 |
| 625 | | | 625 | |

| | |
|---|---|
| Number of children born in hospital | 591 |
| Number of children born at home | 34 |
| | 625 |
| Number attended by physicians | 622 |
| Number attended by midwives | 3 |
| Number unattended | 0 |
| | 625 |

## STILLBIRTHS

| Sex | | Color | |
|---|---|---|---|
| Male | Female | White | Negro |
| 6 | 10 | 10 | 6 |
| 16 | | 16 | |

## PERIOD OF GESTATION

| | Full Term | 8 months | 7 months | 6 months | 5 months | Total |
|---|---|---|---|---|---|---|
| Native White | 7 | 2 | 0 | 1 | 0 | 10 |
| Foreign White | 0 | 0 | 0 | 0 | 0 | 0 |
| Negro | 4 | 0 | 1 | 1 | 0 | 6 |
| | 11 | 2 | 1 | 2 | 0 | 16 |

## NUMBER OF CHILDREN OF MOTHER

| | Native White | Foreign White | Negro | Total |
|---|---|---|---|---|
| First | 4 | 0 | 4 | 8 |
| Second | 1 | 0 | 0 | 1 |
| Third | 2 | 0 | 0 | 2 |
| Fourth | 2 | 0 | 0 | 2 |
| Fifth | 0 | 0 | 1 | 1 |
| Sixth | 1 | 0 | 0 | 1 |
| Seventh | 0 | 0 | 1 | 1 |
| | 10 | 0 | 6 | 16 |

## PLACE OF STILLBIRTH

| | |
|---|---|
| Hospital | 16 |
| At Home | 0 |
| | 16 |

## CAUSE OF STILLBIRTH

| | |
|---|---|
| Macerated fetus | 2 |
| Premature separation of placenta | 1 |
| Prolonged labor | 2 |
| Maternal cause—pneumonia | 1 |
| Toxemia of pregnancy | 2 |
| Cord around neck | 1 |
| Hydrocephalus | 1 |
| Unknown | 6 |
| | 16 |

## DEATHS

| Sex | | Color | | Conjugal State | | | | |
|---|---|---|---|---|---|---|---|---|
| Male | Female | White | Colored | Single | Married | Widowed | Divorced | Total |
| 175 | 186 | 316 | 45 | 79 | 168 | 108 | 6 | 361 |

## AGES

| | | | |
|---|---|---|---|
| Under 1 week | 18 | 35 — 40 years | 11 |
| 1 week—1 month | 1 | 40 — 45 years | 10 |
| 1 month—1 year | 0 | 45 — 50 years | 18 |
| 1 — 2 years | 2 | 50 — 55 years | 27 |
| 2 — 5 years | 4 | 55 — 60 years | 30 |
| 5 — 10 years | 1 | 60 — 65 years | 35 |
| 10 — 15 years | 2 | 65 — 70 years | 47 |
| 15 — 20 years | 1 | 70 — 75 years | 38 |
| 20 — 25 years | 1 | 75 — 80 years | 41 |
| 25 — 30 years | 6 | 80 — 90 years | 53 |
| 30 — 35 years | 5 | 90 — 100 years | 10 |
| | | | 361 |

## PRINCIPAL CAUSES OF DEATH

| | | |
|---|---|---|
| 1. Infectious and Parasitic Diseases | | |
| Gonorrheal infection | 1 | |
| Influenza | 1 | |
| Tuberculosis | 3 | |
| Meningococci septicemia | 1 | |
| Grippe | 1 | |
| | | 7 |
| II. Cancer and Other Tumors | | |
| Cancer | 51 | |
| Tumor of spine | 1 | |
| Retroperitoneal tumor | 1 | |
| | | 53 |
| III. Rheumatism, Diseases of Nutrition and of the Endocrine Glands, Other General Diseases, and Avitaminoses | | |
| Status thymus lymphaticus | 1 | |
| Diabetes mellitus | 13 | |
| Thyrotoxicosis | 1 | |
| | | 15 |
| IV. Diseases of the Blood-Forming Organs | | |
| Leukemia | 2 | |
| | | 2 |
| V. Chronic Poisoning and Intoxication | | |
| Chronic Alcoholism | 2 | |
| | | 2 |
| VI. Diseases of the Nervous System and Sense Organs | | |
| Cerebral hemorrhage | 29 | |
| Cerebral embolism | 5 | |
| Cerebral thrombosis | 7 | |
| Meningitis | 1 | |
| Hemiplegia | 1 | |
| Paralysis agitans | 1 | |
| | | 44 |

| | | | |
|---|---|---|---|
| VII. | Diseases of the Circulatory System | | |
| | Coronary occlusion | 10 | |
| | Hypertensive heart disease | 13 | |
| | Cardio-vascular renal disease | 2 | |
| | Valvular heart disease | 1 | |
| | Chronic myocarditis | 32 | |
| | Cardiac dilatation | 1 | |
| | Coronary thrombosis | 16 | |
| | Endocarditis | 2 | |
| | Arterio-sclerotic heart disease | 23 | |
| | Arterio sclerosis | 6 | |
| | Cardiac decompensation | 5 | |
| | Mitral insufficiency | 7 | |
| | Coronary infarct | 1 | |
| | Mesenteric thrombosis | 2 | |
| | Rheumatic heart disease | 3 | |
| | Thrombosis of leg | 1 | |
| | Aortic insufficiency | 1 | |
| | Coronary embolism | 1 | |
| | Coronary sclerosis | 1 | |
| | Myocardosis | 1 | |
| | Angina pectoris | 2 | |
| | | | 131 |
| VIII. | Diseases of the Respiratory System | | |
| | Pneumonia | 16 | |
| | Bronchial asthma | 1 | |
| | Bronchiectasis | 1 | |
| | | | 18 |
| IX. | Diseases of the Digestive System | | |
| | Gastric ulcer | 1 | |
| | Esophageal ulcer | 1 | |
| | Cirrhosis of liver | 5 | |
| | Pancreatitis | 1 | |
| | Volvulus of intestine | 1 | |
| | Portal obstruction | 1 | |
| | Phlegmonous pharyngitis | 1 | |
| | Appendicitis | 2 | |
| | Sub-phrenic abscess | 1 | |
| | Peritonsillar abscess | 1 | |
| | | | 15 |
| X. | Diseases of the Genito-urinary System | | |
| | Chronic Nephritis | 16 | |
| | Acute nephritis | 1 | |
| | Cardio-renal disease | 4 | |
| | Stones in bladder | 1 | |
| | Prostatism | 1 | |
| | Cardio vascular-renal syndrome | 1 | |
| | | | 24 |
| XI. | Diseases of Pregnancy, Childbirth, and the Puerperism | | 0 |
| XIII. | Diseases of the Skin and Cellular Tissue | | 0 |
| XIII. | Diseases of the Bones and Organs of Movement | | |
| | Non-union of fracture | 1 | |
| | | | 1 |
| XIV. | Congenital Malformations | | |
| | Cerebral agensis | 1 | |
| | | | 1 |
| XV. | Diseases Peculiar to the First Day of Life | | |
| | Prematurity | 11 | |
| | Atelectasis | 2 | |
| | Cardiac failure | 1 | |
| | Icterus neonatorum | 1 | |
| | Hemolytic jaundice | 1 | |
| | | | 16 |
| XVI. | Senility | 2 | |
| | | | 2 |
| XVII. | Violent and Accidental Deaths | | |
| | Falls | 6 | |
| | Coal gas poisoning | 1 | |
| | Illuminating gas poisoning | 1 | |
| | Burns | 2 | |
| | Struck by train | 2 | |
| | Automobile accidents | 5 | |
| | Suicide | 3 | |
| | | | 20 |
| XVIII. | Ill-Defined Causes of Death | | |
| | Cause undetermined | 4 | |
| | Myocardial weakness | 1 | |
| | Congestive heart failure | 1 | |
| | Myocardial failure | 4 | |
| | | | 10 |
| | | | 361 |

## INFANT MORALITY

| Year | *No. Births | No. Deaths Under one year | Infant Death Rate per 1,000 births |
|---|---|---|---|
| 1935 | 453 | 10 | 22. |
| 1936 | 469 | 18 | 38.4 |
| 1937 | 503 | 16 | 31.6 |
| 1938 | 527 | 22 | 41.7 |
| 1939 | 553 | 15 | 27.1 |
| 1940 | 611 | 16 | 26.2 |
| 1941 | 701 | 19 | 27.1 |
| 1942 | 903 | 30 | 33.2 |
| 1943 | 760 | 31 | 40.7 |
| 1944 | 729 | 19 | 26.0 |
| 1945 | 666 | 19 | 28.6 |

*This figure includes copies of birth certificates of Plainfield residents received from other municipalities.

Maternal death rate per 1,000 births ..... 0

## INFANT MORTALITY CAUSES

| Cause | Color: White | Color: Colored | Sex: Male | Sex: Female | Under one day | 1 — 7 days | 7 days — 1 month | 1 — 2 months | 2 — 4 months | 4 — 8 months | 8 — 12 months | Nativity of Mother: Scotland | Nativity of Mother: United States | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Prematurity | 9 | 2 | 5 | 6 | 9 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 11 |
| Atelectasis | 2 | 0 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 |
| Cardiac failure | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Icterus neonatorum | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Hemolytic jaundice | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 1 |
| Pneumonia | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Cerebral hemorrhage | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| Status thymus lymphaticus | 1 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | 15 | 4 | 10 | 9 | 12 | 5 | 2 | 0 | 0 | 0 | 0 | 1 | 18 | 19 |

## HEART DISEASE

| | Male | Female |
|---|---|---|
| White | 53 | 69 |
| Colored | 4 | 5 |
| | 57 | 74 |
| Total | 131 | |

## AGES

| | | |
|---|---|---|
| Under 20 years | 1 | 1 |
| 20 — 30 years | 0 | 0 |
| 30 — 40 years | 1 | 3 |
| 40 — 50 years | 4 | 3 |
| 50 — 60 years | 12 | 6 |
| 60 — 70 years | 17 | 10 |
| 70 — 80 years | 15 | 23 |
| 80 — 90 years | 5 | 22 |
| 90 — 100 years | 2 | 6 |
| | 57 | 74 |

## NATIVITY

| | | |
|---|---|---|
| Austria-Hungary | 0 | 1 |
| England | 1 | 5 |
| France | 1 | 0 |
| Germany | 1 | 1 |
| Ireland | 1 | 4 |
| Italy | 5 | 4 |
| Russia | 0 | 2 |
| Scotland | 2 | 3 |
| United States | 42 | 50 |
| Other Countries | 4 | 4 |
| Unknown | 0 | 0 |
| | 57 | 74 |

## CONJUGAL STATE

| | | |
|---|---|---|
| Single | 7 | 14 |
| Married | 35 | 19 |
| Widowed | 14 | 38 |
| Divorced | 1 | 3 |
| | 57 | 74 |

## CANCER

### MALE—27

| Organ | White | Colored | 20—30 years | 30—40 years | 40—50 years | 50—60 years | 60—70 years | 70—80 years | 80—90 years | Austria | England | Germany | Italy | Russia | Scotland | United States | Unknown | Other Countries | Single | Married | Widowed |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Rectum | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 |
| Stomach | 7 | 0 | 0 | 0 | 0 | 2 | 1 | 4 | 0 | 0 | 1 | 1 | 2 | 0 | 0 | 2 | 0 | 1 | 0 | 6 | 1 |
| Bladder | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 |
| Colon | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 1 | 0 |
| Lung | 2 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 |
| Liver | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 2 | 0 |
| Sigmoid | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| Throat | 2 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 2 | 0 |
| Pancreas | 2 | 1 | 0 | 0 | 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 2 | 0 |
| Abdomen | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| Esophagus | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 |
| General | 2 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 2 | 0 |
| | 25 | 2 | 0 | 0 | 3 | 7 | 8 | 9 | 0 | 1 | 1 | 1 | 3 | 0 | 0 | 17 | 1 | 3 | 4 | 21 | 2 |

### FEMALE—24

| | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Breast | 3 | 3 | 1 | 1 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 2 | 4 | 0 |
| Stomach | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 0 |
| Colon | 3 | 0 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 1 | 1 |
| Bowel | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 |
| Uterus | 2 | 1 | 0 | 0 | 1 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 1 | 1 | 1 |
| Antrum | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Lungs | 2 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 1 | 1 |
| Liver | 2 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 1 | 1 |
| Skin | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 |
| Pancreas | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| General | 3 | 0 | 0 | 0 | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 2 | 1 | 0 |
| | 20 | 4 | 1 | 2 | 4 | 6 | 7 | 1 | 3 | 0 | 0 | 0 | 0 | 1 | 1 | 20 | 0 | 2 | 7 | 11 | 6 |

The following tables give data on the incidence of certain communicable diseases reported this year in comparison with the three previous years:

| Disease | 1930 Cases | 1930 Deaths | 1935 Cases | 1935 Deaths | 1940 Cases | 1940 Deaths | 1945 Cases | 1945 Deaths |
|---|---|---|---|---|---|---|---|---|
| Scarlet Fever | 206 | 1 | 42 | 0 | 74 | 1 | 83 | 0 |
| Diphtheria | 30 | 4 | 13 | 0 | 2 | 0 | 2 | 0 |
| Diphtheria Carriers | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Typhoid Fever | 3 | 0 | 0 | 0 | 1 | 0 | 0 | 0 |
| Tuberculosis | 32 | 5 | 31 | 8 | 24 | 1 | 28 | 3 |
| Pneumonia | 46 | 24 | 86 | 22 | 58 | 8 | 22 | 16 |
| Influenza | 1 | 1 | 3 | 2 | 1 | 1 | 1 | 1 |
| Measles | 51 | 1 | 587 | 0 | 189 | 0 | 12 | 0 |
| German Measles | 125 | 0 | 31 | 0 | 3 | 0 | 15 | 0 |
| Chickenpox | 51 | 1 | 102 | 0 | 153 | 0 | 223 | 0 |
| Whooping Cough | 22 | 0 | 84 | 0 | 55 | 0 | 93 | 0 |
| Trichinosis | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| Poliomyelitis | 0 | 0 | 8 | 2 | 1 | 0 | 7 | 0 |
| Smallpox | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Spinal Meningitis | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 1 |
| Miscellaneous | 6 | 0 | 15 | 1 | 66 | 0 | *131 | 0 |
| | 574 | 37 | 1003 | 35 | 628 | 11 | 619 | 21 |

| | |
|---|---|
| *Strep sore throat | 1 |
| Malaria | 1 |
| Mumps | 127 |
| Ersipelas | 1 |
| Typhus Fever | 1 |
| | 131 |

## TUBERCULOSIS

| | Under 20 | 20-40 | 40-60 | W. | C. | M. | F. | S. | M. | W. | D. |
|---|---|---|---|---|---|---|---|---|---|---|---|
| Lungs | 1 | 13 | 12 | 22 | 6 | 11 | 17 | 6 | 20 | 2 | 0 |
| | 1 | 13 | 12 | 22 | 6 | 11 | 17 | 6 | 20 | 2 | 0 |

| | | |
|---|---|---|
| Deaths of residents in Plainfield | 3 | |
| Deaths of residents out of Plainfield | 8 | 11 |
| No. of deaths of cases reported in 1945 | 2 | |
| No. of deaths of cases reported prior to 1945 | 9 | 11 |
| Case rate per 1,000 population | .71 | |
| *Death rate per 1,000 population | .20 | |
| *Percentage of all deaths | 2.6 | |

*Based on total deaths of residents in Plainfield and out of Plainfield.

## 1945 ANNUAL REPORT—VENEREAL DISEASE

| | Syphilis | Gonorrhea | Total |
|---|---|---|---|
| New cases admitted to V. D. Clinic: | 74 | 38 | 112 |
| Total cases under treatment: | 203 | 63 | 266 |
| Number of cases discharged as arrested or cured: | 25 | 31 | 56 |
| Discharged to other care: | 25 | 10 | 35 |
| Discontinued treatment without permission: | 21 | 2 | 23 |

Number of Treatments:

| Syphilis | | Gonorrhea | |
|---|---|---|---|
| Arsenicals | Bismuth | Penicillin | |
| 1,051 | 1,460 | 192 | |

Patients treated with Pencillin: — 9

| Blood Tests | Spinal Tests | Smears | Cultures |
|---|---|---|---|
| 237 | 36 Cisternals<br>2 Lumbar punctures | 327 | 328 |
| | 38 Total | | |

Total number of clinic visits for treatment, examination or advice:

| | |
|---|---|
| White | 801 |
| Colored | 2,578 |
| Total | 3,379 |

New patients were referred to Clinic from:

| | | |
|---|---|---|
| Muhlenberg Hospital and Clinics: | 19 | |
| Other clinics | 10 | |
| Public Health Nurse | 37 | |
| Private Physicians | 17 | |
| Self | 11 | |
| Military examinations (Induction and Separation Centers) | 8 | |
| Employment examinations | 8 | |
| Prisons | 2 | |
| Total | | 112 |

Patients referred from clinic to other care:

| | | |
|---|---|---|
| Private physicians | 16 | |
| Clinics | 11 | |
| Armed services | 2 | |
| Glen Gardner Hospital | 1 | |
| Bonnie Burn Hospital | 1 | |
| Marlborough State Hospital | 2 | |
| State Home for Boys—Jamesburg | 1 | |
| Died | 1 | |
| Total | 35 | |

| | |
|---|---|
| Total free visits | 896 |
| Home Visits—Plainfield (To absentee patients and alleged contacts) | 951 |
| Total cash collected (To Muhlenberg Hospital) | $ 714.56 |

The following inspections were made in connection with food and drink:

| | | |
|---|---|---|
| **MILK** | | |
| Receiving stations | 6 | |
| Creameries and pasteurizing plants | 23 | |
| Dairies | 194 | |
| Routine milk samples | 542 | |
| Pre-pasteurized milk samples | 223 | |
| Sediment samples | 1 | |
| Miscellaneous | 5 | 994 |
| **FOOD SAMPLES** | | |
| Ice Cream | 58 | |
| Swab samples | 889 | |
| Rinse and wash water samples | 122 | |
| Talks on utensil sterilization | 70 | |
| Miscellaneous | 7 | 1146 |
| **FOOD SUPPLY** | | |
| Bakeries | 41 | |
| Confectionery, soda, ice cream, etc. | 90 | |
| Grocery stores | 142 | |
| Meat markets | 106 | |
| Delicatessens | 20 | |
| Restaurants, hotels, etc. | 182 | |
| Bars and taverns | 19 | |
| Miscellaneous | 157 | 757 |
| **WATER** | | |
| Inspections | 35 | 35 |
| | | 2932 |

## FOOD CONDEMNATION

| | |
|---|---|
| Total food products condemned | 14,502 lbs. |

## DRUG CONDEMNATION

| | |
|---|---|
| Total drug products condemned: | |
| Vitamin tablets | 226,000 |
| Assorted drug containers | 31,284 |

## GENERAL SANITATION

| | | |
|---|---|---|
| General inspections: | | |
| Alleys | 7 | |
| Back yards | 118 | |
| Barber shops, etc. | 18 | |
| Factories | 26 | |
| Slaughter houses | 28 | |
| Public toilets | 6 | |
| Swimming pools | 84 | |
| Housing | 40 | |
| Poultry yards | 19 | |
| Theatres | 8 | |
| Miscellaneous | 83 | 437 |
| Complaints: | | |
| Original inspections | 355 | |
| Reinspections | 300 | |
| Notices served | 348 | |
| Visits to court | 23 | |
| Miscellaneous | 126 | 1152 |
| Plumbing: | | |
| Water tests | 45 | |
| Air tests | 9 | |
| Additions and alterations | 150 | |
| Iron sewer connections | 62 | |
| Old systems | 11 | |
| Miscellaneous | 109 | 386 |

## ADMINISTRATIVE

| | | |
|---|---|---|
| Meetings and conferences | 183 | |
| Office hearings | 47 | |
| Lectures | 19 | |
| Miscellaneous | 9 | 258 |

## MOVIES SHOWN BY BOARD OF HEALTH

Showings ..... 17 Attendance ..... 500

## COMPLAINTS

| | | |
|---|---|---|
| Number remaining from previous year | 0 | |
| Number received during 1945 | 355 | |
| Number abated: | | |
| Prior to 1945 | 0 | |
| Received during 1945 | 354 | |
| Number unabated: | | |
| Prior to 1945 | 0 | |
| Received during 1945 | 1 | |
| Causes for which complaints were made: | | |
| Ragweed | 3 | |
| Mosquito breeding | 4 | |
| Food unfit for human consumption | 1 | |
| Horses | 3 | |
| Burning sulphur candles | 1 | |
| Insanitary chicken coops, pigeons at large, etc. | 19 | |
| Insanitary milk bottles, sediment, etc. | 3 | |
| Coal gas | 3 | |
| No food establishment license | 4 | |
| No food handler's certificate | 1 | |
| No barber shop or beauty parlor license | 3 | |
| Suspected food poisoning | 2 | |
| Insanitary restaurant | 1 | |
| Insanitary barber shop | 1 | |
| Stoppage in plumbing system, etc. | 36 | |
| No water | 5 | |
| Overcrowding | 8 | |
| Vermin | 15 | |
| Insanitary toilets | 8 | |
| Insanitary premises | 7 | |
| Not keeping quarantine | 1 | |
| Inadequate toilet facilities | 1 | |
| Garbage | 79 | |
| No heat and insufficient heat | 110 | |
| Miscellaneous | 36 | 355 |

## ANIMAL BITES

| | | |
|---|---|---|
| Number of persons bitten by animals | | 150 |
| Animal brains examined in Board of Health Laboratory: | | |
| Positive | 0 | |
| Negative | 1 | 1 |
| Number of persons taking antirabic treatment | | 0 |

## LICENSES AND PERMITS ISSUED

| | | |
|---|---|---|
| Plumbing | | 200 |
| Barber shops and hairdressing establishments | | 94 |
| Ice | | 14 |
| Garbage | | 42 |
| Offal | | 6 |
| Poultry slaughter house | | 3 |
| Poultry slaughterer | | 1 |
| Food Establishments | | 340 |
| Milk: | | |
| Regular dealers | 41 | |
| Stores | 98 | 139 |
| | | 839 |

## Conclusion

Public health is the basic rampart upon which the parapets of democracy stand. A sound mind in a sound body is essential to the free and the good life in which Americans believe.

This report describes to the people of Plainfield the ways in which their public health services, supported by their taxes, have contributed in their past year to their well-being and thereby to the nation's security. It likewise reveals the activities going on day and night, in homes, in factories, in our own organization, at clinics and in all the various parts of our city.

Allied with us in this work of health defense are enlisted the doctors, the dentists, the veterinarians and the nurses. With them march the volunteers, laymen who give time, labor and money to the cause. To these people our citizenry and this department owes a deep debt of gratitude for their unstinting co-operation.

Respectfully submitted,

ANDREW J. KROG, Health Officer.

## ANNUAL REPORT OF THE WELFARE DEPARTMENT

**December 31, 1945**

To the Honorable, the Mayor and the Common Council
of the City of Plainfield.

The Department of Welfare submits herewith a report of their activities for the year 1945.

The Department operated under State regulation, with a local assistance Board of five members appointed by the Mayor, the Chairman of the board being one of the members of the Common Council.

**Members of the Board**

C. F. Kammerer, Chairman; Edith S. Luce, Wilbur Clark, Joseph McCarron, Rev. G. Dennis.

**Relief Commitments**

On January 1945, this Department had under care 48 cases and at the close of the year there were 45 active cases.

Tabulated below by monthly periods are the number of cases which received assistance each month, the number of persons involved and the monthly total commitments for direct relief in 1945.

| | Cases | Persons | Direct Relief |
|---|---|---|---|
| January | 47 | 102 | $2,217.06 |
| February | 45 | 93 | 1,914.56 |
| March | 44 | 94 | 2,133.10 |
| April | 43 | 89 | 1,856.95 |
| May | 44 | 101 | 2,027.87 |
| June | 45 | 98 | 1,930.58 |
| July | 46 | 103 | 1,933.38 |
| August | 43 | 98 | 1,548.87 |
| September | 40 | 93 | 1,437.97 |
| October | 40 | 91 | 1,682.45 |
| November | 45 | 114 | 1,566.56 |
| December | 45 | 108 | 2,021.16 |
| Total | | | $22,270.51 |

Out of the amount of relief stated above, $390.47 was spent for two Municipal non-resident cases, the responsibility of other towns. This amount has now been entirely collected by the Welfare Department from the following:

| | Cases | Amount |
|---|---|---|
| New Brunswick | 1 | $318.95 |
| Elizabeth | 1 | 71.52 |
| Total | 2 | $390.47 |

At the close of 1945, 45 cases with 108 persons were receiving assistance.

**Hospital Care**

Below, is listed the number of relief persons given Hospitalization in 1945. At the rate of $3.00 per day, for adult, and .50c per day for new born child, this amounted to $1,250.50 Forty per cent of which is reimbursable by the State to the City of Plainfield.

| | Number of Patients | Cost Allowed |
|---|---|---|
| January | 5 | $ 82.50 |
| February | 2 | 54.00 |
| March | 2 | 12.00 |
| April | .. | ..... |
| May | 1 | 15.00 |
| June | 3 | 129.00 |
| July | 4 | 99.00 |
| August | 3 | 99.00 |
| September | 2 | 123.00 |
| October | 4 | 219.00 |
| November | 5 | 182.00 |
| December | 5 | 236.00 |
| Total | 36 | $1,250.50 |

## Visiting Nurse

Listed below, are the visits made by the Visiting Nurse to relief recipients, the number of cases and the cost allowed. At the rate of $1.00 per visit, per family, this amounted to $160.00. Of this amount 40% is reimbursable to the City of Plainfield by the State.

| | Number of Visits | Cost Allowed |
|---|---|---|
| January | 12 | $ 12.00 |
| February | 27 | 27.00 |
| March | 19 | 19.00 |
| April | 19 | 19.00 |
| May | 17 | 17.00 |
| June | 12 | 12.00 |
| July | 14 | 14.00 |
| August | 10 | 10.00 |
| September | 4 | 4.00 |
| October | 3 | 3.00 |
| November | 10 | 10.00 |
| December | 13 | 13.00 |
| Total | 160 | $160.00 |

## Other Activities of the Department

On account of the prevailing conditions due to the war exigencies a great many contacts and investigations have been required of this Department, as will be seen from the following list of activities taken from our monthly report to the Division of Commerce and Municipal Aid in Trenton.

| | |
|---|---|
| Number of home visits for cases under care | 952 |
| Applications for relief not considered | 95 |
| Red Cross contacts | 219 |
| Selective Service contacts | 115 |
| Out of town inquiries for investigation | 345 |
| Army allotment cases | 96 |
| Referrals to other agencies | 1,605 |
| Non-Support, paternity, and desertion cases interviewed | 2,190 |
| Total number of contacts and investigations | 5,617 |

## Domestic Relations Cases

In addition to giving assistance to persons in need of relief, it is a regular function of this Department to handle domestic relations cases, non-support problems and complaints from unmarried mothers.

The policy of this Department is to adjust these cases, if practicable, without recourse to Court action.

## Non-Support Cases

A reduction in the relief case load has been accomplished by closely checking on the ability of responsible relatives to support.

Through the year 1945, the Overseer of the Poor Department carried 69 cases for support of family, 31 of these cases were adjusted without recourse to Court with monies collected from and paid to the proper persons, while 38 others were compelled to contribute through this department by Court order. 39 cases were carried on the books from 1944 and 30 new cases were opened in 1945. 12 cases were closed during the course of 1945 leaving 57 active cases carried in 1946.

A total of $16,727.87 was collected. This is the largest amount ever handled by the Overseer of the Poor in any one year. $4,324.50 more than in 1944.

Starting the year 1946, conditions may change materially from what they have been during the last five years, dependent upon labor, management conditions as of now. If settlement is made soon there should be no material increase in public assistance but if no agreement is reached soon costs will rapidly rise.

Respectfully submitted,

C. H. DURANT,

Director of Welfare.

## ANNUAL REPORT OF THE PLAINFIELD SHADE TREE COMMISSION FOR THE YEAR 1945

December 31, 1945

To the Honorable, the Mayor and Common Council,
City of Plainfield, N. J.

The Plainfield Shade Tree Commission presents herewith a report of its activities for the year 1945.

Our street trees have received more damage from abnormal weather conditions during the 1944-45 period, than at any other time in a number of years. The elm trees also show increased damage from attacks of the elm leaf beetle, recent reports indicate that the Dutch Elm disease has caused the death of many elm trees. The damage from the elm leaf beetle and the elm disease has been accelerated by lack of spraying and prompt removal of disease-infested elm trees.

While it is not possible to control weather conditions, we can diminish the damage caused by abnormal weather and disease and insect attacks, by proper spraying, tree sanitation the care of injured trees and prompt removal of dead and diseased trees.

The greatest obstacle to proper tree care during the past four years and at the present time, has been the lack of experienced tree men or any men for this work.

During 1945 we had less than 4,500 man hours for all work necessary or requested on street trees. This was less than the total time of two employees for the year.

This labor shortage over a period of years has resulted in a large amount of postponed work. This work must be completed before a practical program for tree care can be resumed.

The Commission desires to give attention to every request from property owners for work on or attention to the street trees. They must, however, give first attention to work required as a safety measure to prevent injury or property damage. This work of removing dead trees and removal of dangerous dead limbs has demanded the major part of our time. Little if any time for spraying, trimming, low limb removal, planting and other tree preservation work has been available.

The work accomplished by the Commission during the past year is listed as follows:

| | |
|---|---|
| Removal of | 60 trees |
| Assistance in contract removal of | 24 trees |
| Removing tops of dead trees | 6 trees |
| Removing stumps left from hurricane | 10 |
| Straighten and repair leaning trees and trees injured by car accidents | 25 trees |
| Spraying | 250 trees |
| Removal of fallen trees and limbs | |
| 15 after hours, night and Sundays calls | |
| Public Service Electric Co. line clearance inspections | 38 |
| N. J. Bell Telephone Co. line clearance inspections | 25 |
| Calls and inspections in regard to tree care | 263 |
| Snow removal work | |
| Assistance to other City Departments | |
| Participation in paper and tin salvage collections. | |

The Commission has planned a program for 1946 which will enable them to care for the important trimming, low limb removal, spraying and planting work now required. If the necessary help is obtainable, it will be possible for the Commission to resume a consistent maintenance schedule for the preservation and increase of our street trees.

Respectfuuly submitted,
PLAINFIELD SHADE TREE COMMISSION
Mr. George W. Anderson
Mrs. Garret Smith
Mr. John P. Romer
SYDNEY R. DURRANT, Supervisor

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